

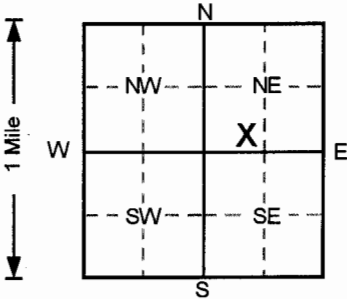
1 LOCATION OF WATER WELL: Fraction **SE 1/4 SW 1/4 NE 1/4** Section Number **27** Township Number **T 19 S** Range Number **R 7 E/W**  
 County: **Rice**

Distance and direction from nearest town or city street address of well if located within city?

**1/2 m S, 1 1/2 m E, 1/2 m S & 1/4 m W - Mitchell**

2 WATER WELL OWNER: **Mid America Pipeline Company**  
 RR#, St. Address, Box # : **1800 South Baltimore Ave.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Tulsa, OK 74119** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION: **1736.34**  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was **NA** ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield **NA** gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter **8** in. to **50** ft. and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
**2** PVC 4 ABS 7 Fiberglass . . . . . Welded . . . . .  
 Blank casing diameter . . . . . **2** in. to . . . . . **30** ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface . . . . . **28.44** in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . . . . **30** ft. to . . . . . **50** ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From . . . . . **29** ft. to . . . . . **50** ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other . . . . .  
 Grout Intervals: From . . . . . **0** ft. to . . . . . **20** ft., From . . . . . **26** ft. to . . . . . **29** ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
 . . . . . **Brine Ponds**  
 Direction from well? **N** How many feet? **500**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, Black			
4	5	Clay, Gray			
5	10	Clay, Dark Gray			
10	15	Clay, Red Brown			
15	20	Clay, Red Brown			
20	25	Clay, Red Brown			
25	30	Clay, Red Brown			
30	32	Clay, Red Brown			
32	35	Sand, Orange			
35	40	Sand,			
40	41	Sand, Brown Gray			
41	45	Sand, Gray			
45	48	Clay, Gray			OB2, Abovegrade
48	50	Clay, Gray			Project Name: G and M, Mapco - Mitchell GeoCore # 263, G and M # OK0274.001

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **10/10/95** . . . . . and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. . . . . **527** . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . **11/10/95** . . . . .  
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale Polif*