

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Rice		NE 1/4 NW 1/4 SE 1/4		27		T 19 S		R 7 E/W	
Distance and direction from nearest town or city street address of well if located within city? 1/2 mi S, 1 1/4 mi E, 3/4 mi S from Mitchell, Kans									
2 WATER WELL OWNER: Williams Mid-Continent Fractionation & Storage									
RR#, St. Address, Box # : 1372 7th Ave.					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : McPherson, Kansas 67460					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 42 ft ELEVATION: 1732.52						
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL . . . 32.77 . . . ft. below land surface measured on mo/day/yr . . . 8/27/2012 . . .						
			Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm						
			Est. Yield . . . NA . . . gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter . . . 8 . . . in. to . . . 42 . . . ft., and in. to ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No✓									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter . . . 2 . . . in. to . . . 32 . . . ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface . . . 27.24 . . . in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 32 ft. to 42 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 29 ft. to 42 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete									
Grout Intervals: From 0 ft. to 3 ft., From 3 ft. to 26 ft., From 26 ft. to 29 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 7 Hydroexcavated, No Sample,									
7 15 Clay, silty, Strong Brown									
15 25 Clay, Lt. Brown to Yellow Brown									
25 30 Clay, sl. silty, Lt. Yellow Brown									
30 34 Clay, silty, Yellow Brown									
34 37.5 Clay, sl. sandy, Strong Brown									
37.5 40 Clay, Dark Yellow Brown mottled Red									
40 42 Clay, sl. sandy, Yellow to Yellow Brown									
PZ11-1, Abovegrade									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/9/2012 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/5/12 under the business name of GeoCore, Inc. by (signature) Dale Kell									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									