

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Rice	SE 1/4 SW 1/4 NE 1/4	27	T 19 S	R 7 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 3 1/2 west 2 south of Little River

2 WATER WELL OWNER: Mapco  
 RR#, St. Address, Box #: Box 1334 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: McPherson, Ks. 67460 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL... 45 ft. ELEVATION: ...  
 Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft.  
 WELL'S STATIC WATER LEVEL ... 30.90 ft. below land surface measured on mo/day/yr 8-21-81  
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield NA ... gpm; Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter. 9.7/8. in. to .45 ... ft., and ... in. to ... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . X ... Clamped ...  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...  
 7 Fiberglass Threaded ...  
 Blank casing diameter ... 4 ... in. to ... 25 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface ... 24 ... in., weight ... lbs./ft. Wall thickness or gauge No. Sch. 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) ...  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) ...  
 SCREEN-PERFORATED INTERVALS: From ... 25 ... ft. to ... 45 ... ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From ... 10 ... ft. to ... 45 ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 0 Neat cement 2 Cement grout 3 Bentonite 4 Other ...  
 Grout Intervals: From ... 0 ... ft. to ... 10 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? South How many feet? 335

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil & sub soil			
3	10	Clay, gray, compact			
10	25	Clay, red-brown to tan -brown some caliche			
25	33	Clay-tan brown to tan, soft, thin stringers; caliche			
33	37	Sand stone; yellow-orange and dark brown sandstone some tan clay			
37	43	Shale, some sand stone stringers, cemented yellow brown to fine			
43	45	Shale, tan and yellow			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (0) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 8-21-81 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 134 ... This Water Well Record was completed on (mo/day/yr) ... 8-28-81 ... under the business name of Rosencrantz-Bemis Ent. by (signature) Kara Dodson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
19  
R  
EM  
SEC.  
27  
SE 1/4 SW 1/4 NE 1/4