

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Rice</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>17</u>	Township Number <u>T 19 S</u>	Range Number <u>R 8 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city? 935 15th Road Lyons, Ks.

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Sharon Palngren
 RR#, St. Address, Box # : 110 N. Douglas
 City, State, ZIP Code : Lyons, Ks. 67554

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
-- NW --	-- NE --
-- SW --	-- SE --
S	

4 DEPTH OF COMPLETED WELL 80 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... 11 ft. below land surface measured on mo/day/yr. 7-22-08
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 Est. Yield.....gpm: Well water was..... ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes X..... No

5 TYPE OF CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued... <u>X</u> ... Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement
2 <u>PVC</u>	4 ABS	7 Fiberglass
Blank casing diameter <u>5</u> in. to <u>18</u> ft., Diameter. <u>5</u> in. to <u>38</u> ft., Diameter <u>5</u> in. to <u>58</u> ft.		9 Other (specify below) _____
Casing height above land surface..... <u>18</u> in., Weight <u>160</u> lbs./ft.		11 Injection well
TYPE OF SCREEN OR PERFORATION MATERIAL:		12 Other (Specify below) _____
1 Steel	3 Stainless Steel	5 Fiberglass
2 Brass	4 Galvanized Steel	6 Concrete tile
SCREEN OR PERFORATION OPENINGS ARE:		8 RM (SR)
1 Continuous slot	3 Mill slot	5 Gauzed wrapped
2 Louvered shutter	4 Key punched	6 Wire wrapped
SCREEN-PERFORATED INTERVALS: From..... <u>18</u> ft. to <u>38</u> ft., From <u>58</u> ft. to <u>80</u> ft.		7 Torch cut
GRAVEL PACK INTERVALS: From..... <u>80</u> ft. to <u>17</u> ft., From ft. to ft.		9 Drilled holes
		11 None (open hole)
		10 Other (specify) _____

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hite Plug

Grout Intervals: From 17 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? NE How many feet? 145

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Top Soil			
4	15	Tan Clay: Caliche Mix			
15	18	Tan Clay - Tight			
18	28	Tan Clay & Ironaided Sandstone			
28	33	Rock Hard			
33	50	Ironaided Sandstone & Sandstone Streaks w/ Shale			
50	58	Shale			
58	65	Shale			
65	80	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 7-22-08 ... and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) ... 7-31-08
 under the business name of Kaserer & Bernis Ent. by (signature) Sharon Dodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.