WATER WELL	RECORD Form	WWC-5	Divi	sion of Water					
	Correction Char	nge in Well Use		urces App. No.		Well ID			
1 LOCATION OF	WATER WELL:	Fraction		tion Number	Township Numb		Number		
County: Rice		SE14 NE14 SE14		33	T 19 S		□ E ■ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
Business: Archer Daniels Midland Company Address: Archer Daniels Midland Company Address:									
Address: 8800 West 110th, Suite 220									
City: Overland Park State: KS ZIP: 66210									
A VOCATE WILL									
WITH "X" IN Depth (s) Groundwater Encountered: 1)									
SECTION BOX:	ON BOX. 2) A 2) A or 4) \square Dry Well 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2								
N	WELL'S STATIC WATER LEVEL: 34.37. ft. Source for Latitude/Longitude:								
	below land surface, measured on (mo-day-yr). 6-25-2019 GPS (unit make/model:								
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well		☐ Land Survey ☐ Topographic Map						
W		after hours pumping gpm				Online Mapper:			
SW SE		Well water was							
*	Estimated Vield:	after hours pumping							
S	Bore Hole Diameter:	Bore Hole Diameter: 3.25 in. to 40 ft. and Source: Land Survey GPS Topographic							
1 mile		in. to	ft.] Other				
7 WELL WATER TO BE USED AS:									
1. Domestic:	5. 🔲 Public V	Vater Supply: well ID			eld Water Supply: 1				
Household	6. ☐ Dewater		11. Test Hole: well ID						
Lawn & Garden	= ' S NAVA 207				☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock									
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmer		Closed Loop ☐ Horizontal ☐ Vertical Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. Industrial	☐ Recover		xuaction						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter 1 in to 20 ft., Diameter in to ft., Diameter in to ft. Diameter in to ft. Casing height above land surface 0 in Weight lbs/ft. Wall thickness or gauge No. Sch 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .20 ft. to .40 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 18 ft. to 40 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination: Septic Tank									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify)									
					ft				
10 FROM TO		OGIC LOG	FROM	TO LI	ΓΗΟ. LOG (cont.) or	PLUGGING	INTERVALS		
0 7	Silt loam, brown, dar		1						
7 14	Silt loam, light brown								
15 23	Silt loam, light brown								
23 28	Silt loam, light brown								
28 30	Clay loam, light brow	n, moist to wet							
Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 6-25-2019 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7						Revised 7	/10/2015		