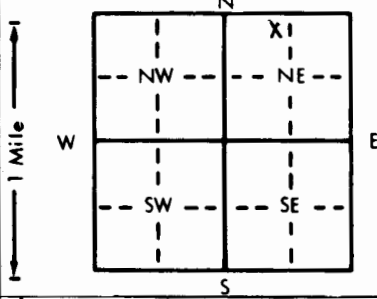


1 LOCATION OF WATER WELL: County: Rice Fraction: NE 1/4 NW 1/4 NE 1/4 Section Number: 14 Township Number: T 19 S Range Number: R 8 E/W

Distance and direction from nearest town or city street address of well if located within city?
3 1/2 north 3/4 east of Lyons

2 WATER WELL OWNER: Jack Janssen
 RR#, St. Address, Box #: Box 626 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Lyons, Ks. 67554 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 27 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 40 ft. below land surface measured on mo/day/yr 2-19-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 11 in. to 90 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic Irrigation Public water supply Industrial Air conditioning Lawn and garden only Injection well Observation well
 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes HTH No

5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought iron Concrete tile CASING JOINTS: Glued _____ Clamped _____
 PVC ABS Asbestos-Cement Other (specify below) _____ Welded _____
 _____ _____ Fiberglass _____ _____ Threaded _____

Blank casing diameter: 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless steel Fiberglass RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 _____ _____ _____ _____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 _____ _____ 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 60 ft. to 90 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 9.5 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 _____ _____ _____ 13 Insecticide storage _____
 Direction from well? South west How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil			
3	7	Brown clay			
7	25	Gray clay			
25	40	Red brown clay, w/some broken rock			
40	60	Red Brown clay			
60	83	Red Brown silty clay			
83	90	Clay, sand & gravel, broken rock			
90	93	Clay			
93	95	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 2-19-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 3-27-82 under the business name of Rosencrantz-Bemis Ent. by (signature) Lora Dodson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 19 R 8
SEC. 14 NE 1/4 NW 1/4 NE 1/4