

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Rice	SW 1/4 SE 1/4 SW 1/4	4	T 19 S	R 9 EA

Distance and direction from nearest town or city? 4 3/4 mil. North and 1 1/4 mile east of chase, KS Street address of well if located within city?

2 WATER WELL OWNER: Harold Steffan
 RR#, St. Address, Box #: Chase, KS 67524 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Chase, KS 67524 Application Number: not required

3 DEPTH OF COMPLETED WELL... 67 ft. Bore Hole Diameter... 9 in. to 67 ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 2 Irrigation 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
 Well's static water level ... 38 ft. below land surface measured on ... 5 month 30 day 1980 year
 Pump Test Data : Well water was ... ft. after PLUGGED hours pumping ... gpm
 Est. Yield not ck'd gpm: Well water was ... ft. after DRY HOLE hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 2 PVC 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued Clamped Welded Threaded
 Blank casing dia ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface ... in., weight ... lbs./ft. Wall thickness or gauge No ...
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)
 7 Torch cut
 Screen-Perforation Dia ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well ... How many feet ... ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on ... 5 month 30 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185
 This Water Well Record was completed on ... 6 month 25 day 1980 year under the business name of CLARKE WELL & EQ. IN. by (signature) [Signature]

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	16	Topsoil KX & clay		
	16	27	Yellow sandy clay			
	27	36	Sandy brown clay			
	36	39	Sand			
	39	41	Yellow brown clay			
	41	46	Sandy brown clay			
	46	57	Brown clay			
	57	67	Sandy brown clay			

ELEVATION: unknown
 Depth(s) Groundwater Encountered 1... 38 ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 19
R 9
FW
SEC.
SW 1/4 SE 1/4 SW 1/4