

1 LOCATION OF WATER WELL	Fraction SW SE 1/4 SE SW 1/4 SW 1/4	Section Number 4	Township Number T 19 S	Range Number R 9 E/W
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County: Rice
 Distance and direction from nearest town or city? 4 3/4 mile North and 1/4 mile east of ~~Rice~~ Chase
 Street address of well if located within city?

2 WATER WELL OWNER: Harold Steffan
 RR#, St. Address, Box # :
 City, State, ZIP Code : Chase, KS 67524
 Board of Agriculture, Division of Water Resources
 Application Number: not required

3 DEPTH OF COMPLETED WELL... 96 ft. Bore Hole Diameter... 9 in. to 96 ft. and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Well's static water level... 54 ft. below land surface measured on... 5 month 23 day 1980 year
 Pump Test Data : Well water was... ft. after... hours pumping... gpm
 Est. Yield not ck'd gpm: Well water was... ft. after DRY HOLE... hours pumping... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing dia... in. to... ft., Dia... in. to... ft., Dia... in. to... ft.
 Casing height above land surface... in., weight... lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia... in. to... ft., Dia... in. to... ft., Dia... in. to... ft.
 Screen-Perforated Intervals: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.
 Gravel Pack Intervals: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well... How many feet... ? Water Well Disinfected? Yes... No...
 Was a chemical/bacteriological sample submitted to Department? Yes... No... If yes, date sample was submitted... month... day... year: Pump Installed? Yes... No...
 If Yes: Pump Manufacturer's name... Model No... HP... Volts...
 Depth of Pump Intake... ft. Pumps Capacity rated at... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on... 5 month 23 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185
 This Water Well Record was completed on... 6 month 25 day 1981 year under the business name of CLARKE WELL & EQ., INC. by (signature)

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	1	Topsoil				
1		15	Brown clay					
15		17	Sandy clay, brown					
17		23	Green sandy clay					
23		38	Brown sandy clay, sand					
38		53	Brown clay					
53		61	Sandy brown clay, soft					
61		79	Green soft sandy clay					
	79	96	Soft sandy brown clay					

ELEVATION: unknown
 Depth(s) Groundwater Encountered 1... 54 ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
14
R
9
EWD
SEC.
4
SW 1/4
SW 1/4