

OFFICE USE ONLY

T

17

R

9

EW

SEC.

4

SE 1/4 SW 1/4 SW 1/4

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Rice	SE 1/4 SW 1/4 SW 1/4	4	T 19 S	R 9 EW

Distance and direction from nearest town or city? 4 3/4 mile North and 1 1/4 mile east of Chase Street address of well if located within city?

2 WATER WELL OWNER: Harold Steffan
 RR#, St. Address, Box # : Chase, KS 67524
 City, State, ZIP Code : Chase, KS 67524
 Board of Agriculture, Division of Water Resources
 Application Number: not required

3 DEPTH OF COMPLETED WELL: 95 ft. Bore Hole Diameter: 11 in. to 95 ft., and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level not ck'd below land surface measured on month day year
 Pump Test Data : Well water was ft. after hours pumping gpm
 Est. Yield not ck'd gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XX Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No 200
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia 5 in. to 95 ft., Dia in. to ft., Dia in. to ft.
 Screen-Perforated Intervals: From 30 ft. to 95 ft., From ft. to ft., From ft. to ft.
 Gravel Pack Intervals: From 23 ft. to 95 ft., From ft. to ft., From ft. to ft.
annular fill From 10 ft. to 23 ft., From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From ft. to 10 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well Southeast How many feet 150 ? Water Well Disinfected? Yes XX No
 Was a chemical/bacteriological sample submitted to Department? Yes XX No If yes, date sample was submitted month day year Pump Installed? Yes 6-6-80 No
 If Yes: Pump Manufacturer's name Berkeley Pump Co. Model No. 4BL-12 HP 3/4 Volts 230
 Depth of Pump Intake 84 ft. Pumps Capacity rated at 10 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 4 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185
 This Water Well Record was completed on 6 month 25 day 1981 year under the business name of CLARKE WELL & EQ., INC. by (signature) [Signature]

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<p>ELEVATION: <u>unknown</u></p>	0	11	Topsoil & brown clay	88	90	Gray clay
	17	23	Green sandy clay	90	95	Greenish gray sandy clay
	23	38	Brown sandy clay			
	38	43	Brown clay			
	43	47	Brown sandy clay			
	<u>XX</u> 47	50	Brown clay			
	50	55	Brown sandy clay			
	55	58	Brown clay			
	58	63	Brown sandy clay			
	63	65	Green clay			
65	<u>88</u>	Green sandy clay				

Depth(s) Groundwater Encountered 1. unknown ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.