

CRAMN B-6

|                          |                      |                |                 |              |
|--------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL | Fraction             | Section Number | Township Number | Range Number |
| County: RICE             | NE 1/4 SW 1/4 SW 1/4 | 15             | T 19 S          | R 9 EW       |

Distance and direction from nearest town or city? CHASE 2 1/4 N 2 1/4 E NORTHSIDE  
 Street address of well if located within city?

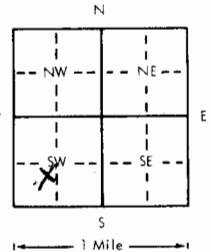
2 WATER WELL OWNER: EMPHASIS OIL OPERATION  
 RR#, St. Address, Box # Box 506  
 City, State, ZIP Code: RUSSELL, KS 67665  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: 63 ft. Bore Hole Diameter: 9 in. to 63 ft. and in. to ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 23 ft. below land surface measured on Sept 10 month 3 day 1980 year  
 Pump Test Data NONE: Well water was ft. after hours pumping. gpm  
 Est. Yield gpm: Well water was ft. after hours pumping. gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia: 5 in. to 43 ft. Dia in. to ft. Dia in. to ft.  
 Casing height above land surface: 12 in., weight 205 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are: 1/8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: 5 in. to 63 ft. Dia in. to ft. Dia in. to ft.  
 Screen-Perforated Intervals: From 43 ft. to 63 ft. From ft. to ft.  
 Gravel Pack Intervals: From 37 ft. to 63 ft. From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.  
 What is the nearest source of possible contamination: NONE  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: How many feet? Water Well Disinfected? Yes No   
 Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, date sample  
 was submitted month day year: Pump Installed? Yes No   
 If Yes: Pump Manufacturer's name Model No. HP Volts  
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Sept month 3 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389  
 This Water Well Record was completed on Sept month 15 day 1980 year under the business name of MYERS WATER WELL SERVICE by (signature) Rudolph J. Presser

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0    | 20 | SOIL           |      |    |                |
| 20   | 35 | CLAY           |      |    |                |
| 35   | 40 | SANDY CLAY     |      |    |                |
| 40   | 45 | CLAY           |      |    |                |
| 45   | 63 | GRAVEL         |      |    |                |

ELEVATION:  
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T  
 19  
 R  
 9  
 SEC  
 15  
 NE 1/4 SW 1/4 SW 1/4