

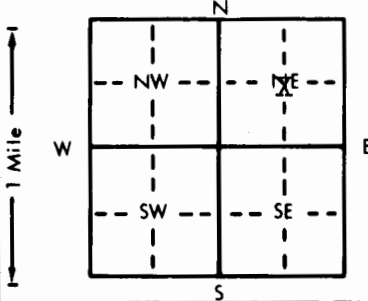
1 LOCATION OF WATER WELL: County: Rice	Fraction C 1/4 NE 1/4	Section Number 20	Township Number T 19 S	Range Number R 9W E/W
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Distance and direction from nearest town or city street address of well if located within city?

1 E, 2 3/4 N of Chase, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Edwin Habiger Route 1 Burton, Ks. 67427	White & Ellis 401 E Douglas Wichita, Ks. 67202	Board of Agriculture, Division of Water Resources Application Number: Unknown
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: Unknown
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Depth(s) Groundwater Encountered 1. **18** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **18** ft. below land surface measured on mo/day/yr **12/6/82**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **60** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** in. to **50** ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 <u>PVC</u>	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter . . . 5 in. to 30 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.			Threaded _____

Casing height above land surface . . . **12** in., weight . . . **2.8** lbs./ft. Wall thickness or gauge No. . . Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	8 RMP (SR)
		9 ABS
		11 Other (specify) _____
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From . . . **30** ft. to **50** ft., From . . . ft. to . . . ft.

GRAVEL PACK INTERVALS: From . . . **10** ft. to **50** ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL:	1 <u>Neat cement</u>	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From . . . 0 ft. to 10 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.				

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? **South** How many feet? **60**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	24	Clay			
24	50	Sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . **12/6/82** . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . **186** . . . This Water Well Record was completed on (mo/day/yr) . . . **1/11/83** . . . under the business name of **Kellys Water Well Service** by (signature) *George Ross*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.