

WATER WELL RI		W W C-5	_	70-10		sion of Wate			W-11 ID		
Original Record 1 LOCATION OF WA		e in Well U	se			rces App. N		Township Numb	Well ID	naa Numban	
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb	er Ka R	nge Number □ E □ W		
2 WELL OWNER: La		74 7		. D.1200	1 Addraga	whor	_ ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL	4 DEPTH OF COM	IPLETED	WELL:		ft	5 Latitu	ıde.			(decimal degrees)	
WITH "X" IN	WITH "A" IN Donth(s) Groundwater Engountered: 1)										
SECTION BOX:	$\frac{1}{2}$ ft or $\frac{1}{2}$					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27					
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface,		GPS (unit make/model:)								
NW NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		No)	
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map						
W E	afterhours pumpinggpi Well water wasft.					☐ Online Mapper:					
SW SE	after hours pumping gp.										
	Estimated Yield:gpm				6 Elevation :ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to ft.				<u>Source</u> : ☐ Land Survey ☐ GPS ☐ Topographic Map						
mile	in. to ft.					☐ Other					
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	— 1										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Extraction	ı						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
	☐ Key Punched ☐ W					ne (Open H					
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
		ft., From	• • • • • • • • • • • • • • • • • • • •	. ft. to	• • • • • • • • • • • • • • • • • • • •	ft., From .		ft. to	ft.		
Nearest source of possible			Die Deirer		Πт	iveate als Da		□ Inconti	aida Ctamaa		
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line ☐ Cess Pool		Pit Privy Sewage La	agoon		ivestock Per Tuel Storage			cide Storag oned Water		
☐ Watertight Sewer Line						ertilizer Stor			ell/Gas Wel		
						ertifizer sto	uge	on ***c	11, Gus 11 C1	•	
Direction from well?								ft.			
10 FROM TO	LITHOLOG			FRO				HO. LOG (cont.) or		NG INTERVALS	
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIF	(TCATIO)	N: This v	water	well was] co	nstructed, ∐ reco	onstructed	, or □ plugged	
under my jurisdiction an Kansas Water Well Cont	u was completed on (m	io-uay-yea	u) Thie W	ater Wall	Reco	ns record is	s tru	e to the best of m	y Knowiec ear)	ige and benef.	
under the business name											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											
KS Department of Health ar	d Environment, Bureau of V	Vater, Geolog	gy Section, 1	000 SW Jac	kson S	t., Suite 420,	Topel	ka, Kansas 66612-136	7. Telephor	ne 785-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html