

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE-NE-NW baa

1. Location of well:		County <u>Nemaha</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section number <u>1</u>	Township number <u>T 1</u>	Range number <u>S R 14</u>	E/W <u>E/W</u>
2. Distance and direction from nearest town or city: <u>7 N</u> Street address of well location if in city: <u>OF Sabetha</u>			3. Owner of well: <u>LELAND SNYDER</u> R.R. or street: <u>RR</u> City, state, zip code: <u>SABETHA, KS</u>				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dig, <u>8</u> in. Completion date <u>7-22-76</u> Well depth <u>100</u> ft.		
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material <u>PK</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <u>9L</u> Weight <u>2.58</u> lbs./ft. Dia. <u>5</u> in. to <u>100</u> ft. depth Wall Thickness: <u>inches</u> or Dia. <u>in.</u> to <u>ft.</u> depth Gage No. <u>379</u>			
				10. Screen: <u>PUMPSO</u> Manufacturer's name Type <u>PVC</u> Dia. <u>5</u> <u>516</u> gauze <u>1060</u> Length <u>30</u> Set between <u>70</u> ft. and <u>100</u> ft. ft. and <u>ft.</u> Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 x 1/8</u>			
				11. Static water level: <u>mp./day/yr.</u> <u>70</u> ft. below land surface Date <u>7-22-76</u>			
				12. Pumping level below land surfaces: <u>Air Test</u> <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>40</u> g.p.m.			
				13. Water sample submitted: <u>mo./day/yr.</u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u></u>			
				14. Well head completion: <u>CAP</u> <input type="checkbox"/> Pitless adapter <u>30</u> Inches above grade			
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>5</u> ft. to <u>15</u> ft.			
				16. Nearest source of possible contamination: <u>100</u> ft. Direction <u>E</u> Type <u>SEPTIC</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u></u> Model number <u></u> HP <u></u> Volts <u></u> Length of drop pipe <u></u> ft. capacity <u></u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation: <u>1113</u> Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <u>OWNER WILL INSTALL SLAB</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Strader Drbg. Co Inc 182</u> Business name License No. Address <u>RT 1 Holton, KS</u> Signed <u>Dale Robinson</u> Date <u>7-22-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR = 1087 $\frac{7}{2}$ = 1043