

County: SMITH Fraction: SE SW NE SE Sec. 10 T 1 S R 14 EW

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)
(to rectify lacking or incorrect information)

Owner: Charlie Grimm

Location was listed as:

Location changed to:

Section-Township-Range: _____

ST-R ok

Fraction (1/4 1/4 1/4): NW SESE

SE SW NE SE

Other changes: Initial statements: use listed as domestic, no datum with lat/long.

Changed to: use is domestic-livestock, Datum WGS 84 (good for lat/long's given)

Comments: WWC5 submitted originally with NW 1/4; landowner notified KDH well in SE 1/4. Driller submitted corrected form, this form adds further correction and information.

Verification method:

Location & well type verified on Google Earth aerial photo from 2013.

Stock tank visible at lat/long given on WWC5 initials: DT date: 1/28/2013

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

Correction

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: SMITH Fraction 1/4 NW 1/4 SW 1/4 SE 1/4 Section Number 10 Township No. T 1 S Range Number R 14 [] E [] W

2 WATER WELL OWNER: CHARLIE GRIMM RR#, Street Address, Box #: 4798 W 68TH AVE City, State, ZIP Code : WESTMINSTER, CO 80030

3 LOCATE WELL WITH AN "X" IN SECTION BOX: [Diagram showing section box with 'X' in SW and SE quadrants] 4 DEPTH OF COMPLETED WELL 25 ft. Depth(s) Groundwater Encountered (1) 11.5 ft. (2) 25 ft. (3) 25 ft.

5 TYPE OF CASING USED: [] Steel [] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [] Threaded Casing diameter 5 in. to 9 ft., Diameter in. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [] Bentonite [] Other Grout Intervals: From 0 ft. to 9 ft. FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

CORRECTED

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 3/16/11

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.