| 18 | | | H-13-08 | DECORD | Form WW | C FD | 1204.03 | - 1010 | ID NO | | |
|--|--|---------------------|--------------|----------------------------|-----------------|---|------------------|--|----------------|---------------------------|--|
| | | ELL PLU DF WATER | | RECORD Fraction | Form WW | | KSA 82 Number | | ID NO. Number | Range Number | |
| | County: | Philli | ps | 1/4 SE 1/4 | 4 NE 1/4 NW1/ | 4 | 31 | T | 1 s | 18E ⊠ w | |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, | | | | | | | | | | | |
| check here \tag{\text{Longitude}} | | | | | | | | itude: -99.394346 (in decimal degrees) | | | |
| | | 1.5 miles n | orth and 3.5 | miles west of | f Phillipsburg. | Elevation: Datum: | Unknow | wn 584 D | NAD83, | NAD27 | |
| Collection Method: | | | | | | | | | | | |
| | | ess, Box #: | 1664E 1 | | | GPS unit (Make/Model: WAAS | | | | | |
| | ty, State ZI | | Phillipsb | urg, KS 676 | 61 | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | | |
| | Est. Accuracy: | | | | | | | | | | |
| 3 | MARK W | ELL'S LO | CATION | 4 DEPTI | H OF WELL_ | 105 | ft. | | | | |
| | WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 69 ft | | | | | | | | | | |
| | N WELL WAS USED AS: | | | | | | | | | | |
| | NWNE Domestic Public Water Supply Dewatering | | | | | | | | | tering | |
| | į | | | ☐ Irrig | gation | Oil Field | d Water Su | pply | ☐ Monit | oring | |
| | W | | Е | ☐ Feed | | ☐ Domesti | | Garden) | ☐ Injecti | on Well Formation Test | |
| | 3 | W SE I I | | | | | _ | | _ | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | | |
| 5 | S TYPE OF BLANK CASING USED: | | | | | | | | | | |
| | ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) | | | | | | | | | | |
| | ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) ☑ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile | | | | | | | | | | |
| | | | | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes No No If yes, how much | | | | | | | | | | |
| | | | | | | | | | | | |
| 6 | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | |
| | | | | | | | | | | | |
| | Grout Plug Intervals: From 0 ft. to 69 ft., From ft. to ft., From to ft. | | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | | | |
| | ☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☐ Other (specify below) ☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage ☐ None Known | | | | | | | | | | |
| | | tight sewer | | Sewage lagoor | | icide storage | | | | | |
| | ☐ Latera ☐ Cess p | | | Feedyard Livestock pens | | oned water | | w many fe | | | |
| | | | | • | | | | | | | |
| | FROM 0 | TO | • | GGING MAT | ERIALS | FROM | TO | P | LUGGING | MATERIALS | |
| | 69 | 69 105 | Bentonite | ed Sand & C | Gravel | | | | | | |
| | - 00 | 100 | 01110111101 | ou ound a c | 514401 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7 CONTRACTORIS OR LANDOWNERIS GERMIEICATION. This was a little of the li | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | | |
| Well Contractor's License No. 185 . This Water Well Record was completed on (mo/day/year) 07/31/14 under the | | | | | | | | | | | |
| ousi | ness name | | Clarke W | ell & Equipn | nent, Inc. | by (si | gnature) _ | 10 | <u> </u> | | |
| | | | | | | | | | | nderline or circle the | |
| | correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your | | | | | | | | | | |
| records. Visit us at http://www.kdheks.gov/waterwell/l~ndex.html. | | | | | | | | | | | |