

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

<b>1 LOCATION OF WATER WELL:</b> County: <b>Phillips</b>	Fraction <b>1/4 SW 1/4 SW 1/4 NW 1/4</b>	Section Number <b>31</b>	Township Number <b>T 1 S</b>	Range Number <b>18</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐  
 Approximately 11.5 miles north and 4 miles west of Phillipsburg.

**2 WATER WELL OWNER:** **Prairie Horizon Agri-Energy, LLC**  
 RR#, St. Address, Box #: **1664E 100 Rd.**  
 City, State ZIP Code: **Phillipsburg, KS 67661**

**Global Positioning Systems (GPS) information:**  
 Latitude: **39.92259** (in decimal degrees)  
 Longitude: **-99.402795** (in decimal degrees)  
 Elevation: **Unknown**  
 Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
 Collection Method:  
☒ GPS unit (Make/Model: **WAAS**)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">       N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">--NW--</td> <td style="padding: 5px;">--NE--</td> </tr> <tr> <td style="padding: 5px; text-align: center;">X</td> <td style="padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;">--SW--</td> <td style="padding: 5px;">--SE--</td> </tr> </table>       W                      E        S     </div>	--NW--	--NE--	X		--SW--	--SE--	<b>4 DEPTH OF WELL</b> <u>146</u> <b>ft.</b> <b>WELL'S STATIC WATER LEVEL</b> <u>108</u> <b>ft</b> <b>WELL WAS USED AS:</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic  <input type="checkbox"/> Irrigation  <input type="checkbox"/> Feedlot  <input type="checkbox"/> Industrial         </div> <div> <input type="checkbox"/> Public Water Supply  <input type="checkbox"/> Oil Field Water Supply  <input type="checkbox"/> Domestic (Lawn &amp; Garden)  <input type="checkbox"/> Air Conditioning         </div> <div> <input type="checkbox"/> Dewatering  <input type="checkbox"/> Monitoring  <input type="checkbox"/> Injection Well  <input checked="" type="checkbox"/> Other <u>Formation Test</u> </div> </div> <p>Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
--NW--	--NE--						
X							
--SW--	--SE--						

**5 TYPE OF BLANK CASING USED:**

☐ Steel    ☐ RMP (SR)    ☐ Wrought    ☐ Fiberglass    ☐ Other (Specify below) \_\_\_\_\_  
☒ PVC    ☐ ABS    ☐ Asbestos-Cement    ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface. 36 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement    ☐ Cement grout    ☒ Bentonite    ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 108 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel Storage	<input checked="" type="checkbox"/> Other (specify below) <u>None Known</u>
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	108	Bentonite Chips			
108	146	Chlorinated Sand & Gravel			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07/23/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/year) 07/31/14 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.