	WATER WELL PLUGGING R	ECORD	Form WWC-5P	KSA 82a-1	212 ID N	10. <u>HH</u>	3
LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
		į		1			

Carrier Management of the Control of	**************************************							
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number				
County: Phillips	5 W JUNNEN	34	15	2.0 EM				
Distance and direction from nearest town o		ated within city?	I to the second					
	1.5 miles we		Island KS					
1 . 1								
RR #, St. Address, Box #: 1271 City, State, ZIP Code : Len	W. Fox Run	Board of Agriculture	, Division of Water Resourc	ces				
3 MARK WELL'S LOCATION WITH		8.2 n.						
AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL 34 ft.								
	WELL WAS USED AS:							
NW NE	1 Domestic	5 Public Water Supply	9 Dewater	ing				
Y S	2 irrigation	6 Oil Field Water Supp	-					
W X	3 Feedlot 4 Industrial	7 Domestic (Lawn & G 8 Air Conditioning		Well				
		•		•				
SW————————————————————————————————————	Was a chemical / bacteriolo	gical sample submitted to De	partment? Yes !	No				
		as submitted	******					
S	Water Well Disinfected: Ye	96 NoX						
	<u> </u>							
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameter								
Casing height above or below land surface								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Plug Intervals: From								
What is the nearest source of possib	le contamination:		*					
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (spe	cify below)				
2 Sewer lines	7 Pit privy	12 Fertilizer storage	***************************************	· · · · · · · · · · · · · · · · · · ·				
3 Watertight sewer lines 4 Lateral lines	Sewage lagoon 9 Feedyard	13 insecticide storage 14 Abandoned water v	vel!					
5 Cess pool	10 Livestock pens	15 Oil weil/Gas well						
Direction from well? 500/H		feet?						
			**********					
FROM TO P	LUGGING MATERIALS							
			*					
			5					
		996/9966AV 85 78 10 00 00 00 0						
			3 A					
	1							
	***************************************							
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on								
(mo/day/year)  Water Well Contractor's License No.  This water well was plugged under my jurisdiction and was completed on (mo/day/year)  This Water Well Record was completed on (mo/day/year)  by (signature)								
2/27/1901 under the business pame of Agricultural Englishering Associates								
by (signature) Novel Colyz								
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct								

answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.