WATE:	R WELL	RECORD		Form V	VWC-5	5	Division	of Water	Resources;	App. No.	
		WATER WEL		action	1/ -	6 1/	Section Nur		Township		
Dieta	ty: Nor-	ction from neare	st town or city et	74 reet addre	1/ ₄	1 if	Global Posi			S ecimal dec	R 2/ E/W rees, min. of 4 digits)
	ed within cit		st town of city su	cot addit	os or we	11 11	Latitude:			1/23	ices, min. or 4 digits)
		•					Longitude		PAU	8.3	
2 WA	TER WELI	LOWNER: D	have De	// .,	1	1	Elevation:			<i>v.</i> •	
RR#	, St. Addres	s, Box # : /2	116 W.G	ranite	e Rob	a	Datum:				
City	, State, ZII	code .	ong 15/4	ind, k	15 67	1642	Data Colle	ection N	Method:		
	ATE WEL	L'S 4 DEPTH	OF COMPLE	TED WE	LL	80		ft.			
	CATION	Danth(a)		4	(1)	21.	Δ (2)	Δ	(2)	/ 0
	H AN "X" I TION BOX	DX: WELL'S STATIC WATER LEVEL. If helow land surface measured on molday/yr \$121/2001									
SEC.	N N	X" IN Depth(s) Groundwater Encountered (1)									
	Est. Yield. 44.0. gpm: Well water was										gpm
NV	WELL WATER TO BE USED AS: 5 Public water supply NE NW NE E WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
w	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
'	Prigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										
sv	Was a chemical/bacteriological sample submitted to Department? Yes No .X; If yes, mo/day/yrs										
	Sample was submitted										
s											
5 TYPI	E OF CASI	NG USED:	5 Wrought Iron		8 Concr	ete tile	(CASINO	JOINTS:	Glued?	Clamped
		RMP (SR)	5 Wrought Iron 6 Asbestos-Cen	nent	9 Other	(specify	below)				
Blank casing diameter in. to file file file file file file file file											
Casing height above land surface											
1 Steel 3 Stainless Steel 5 Fiberglass 7 DVC 9 ABS 11 Other (Specify)											
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot (Mill stot) 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cet /10 Other (specify)											
From ft. to ft. From ft. ft. to ft.											
From											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other											
Grout Ir		From 25	ft. to 3.6	2 ft., F	rom		ft. to	ft	From		ft. toft.
		source of possible	contamination:								
	Septic tank		ateral lines 7 Pi				ock pens		ecticide Sto		16 Other (specify
l	Sewer lines Watertight			ewage lag eedvard		1 Fuel st	torage zer Storage		andoned wall/gas w		below)
		?	1 0 1	ccuyaru			_				
FROM	TO		THOLOGICLO	Ģ		FROM				ING INT	
0	20	TAR 50	· 1	44,							
20	40	Clay	W/51/ty	d/ay;	STrips						
10	3/	Glay w	plug mu	d 1/a	yes						
137	100	MEGILM	to, Cograce	50	na						
60	12	11ROUUM	1 Gray	Grate	7301						
12	80	Black <	hip. gray	7 410)							
10		10 per -									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)											
7 CON	TRACTOR	'S OR LANDOY	VNER'S CERT	IFICATI	19X: 7h	is water	well was (1) constr	ucted (2) re	econstruct	ed, or (3) plugged
under m	ly jurisdictio	on and was comple Contractor's Lice	eted on (mo/day)	year) .	1.4.		this record	is true t	to the best	my kno	wledge and belief.
		name of					cord was con y (signature		m /day	(Vear)	11 J. O. F
INSTRU	CTIONS: Use	typewriter or ball pe	oint pen. PLHASE P	RESS FIRM	ALK and Pl	RINT clea	rly. Please fill	in blanks	underline of	errcle the c	orrect answers. Send top
INSTRUCTIONS: Use typewriter or ball point pen. PLIASE PRESS FIRML and PRINT clearly. Please fill in blanks under line of effect the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone											
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.											