

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Norton

Location listed as:

Section-Township-Range: 23-1-2EFraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): None Given

Location changed to:

23-15-21WSE SW SE SEOther changes: Initial statements: NT CountyNE-Almona, KSChanged to: Norton CountyNE-Almona, KS

Comments: _____

verification method: written & legal descriptions, county, county
ownership map, position on plat map, and mapping
tool & aerial photos on KGS website initials: OPd date: 1/2/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>NT</u>	<u>1/4</u> 1/4 1/4	<u>23</u>	<u>1</u>	<u>2</u> <u>EW</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>NE - ALMONA, KS 6 miles</u>																													
2	WATER WELL OWNER: <u>GILBERT GRAHAM PART.</u>																												
RR #, St. Address, Box #: <u>3143 LEWIS ST</u>			Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code: <u>BERKELEY, CA 94705</u>			Application Number: _____																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>86</u> ft.																										
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr><td style="width:25%; text-align: center;">NW</td><td style="width:25%; text-align: center;">NE</td></tr> <tr><td style="width:25%; text-align: center;">SW</td><td style="width:25%; text-align: center;">SE</td></tr> </table> <div style="text-align: center;">S</div>		NW	NE	SW	SE	WELL'S STATIC WATER LEVEL <u>2</u> ft.																							
		NW	NE																										
		SW	SE																										
		WELL WAS USED AS:																											
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="radio"/> Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																													
Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <input checked="" type="checkbox"/>																													
5	TYPE OF BLANK CASING USED:																												
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS <input checked="" type="checkbox"/> Asbestos-Cement 8 Concrete Tile																													
Blank casing diameter <u>6</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much <u>4 ft.</u> Casing height above or below land surface <u>4 ft.</u>																													
6	GROUT PLUG MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other																												
Grout Plug Intervals: From <u>4</u> ft. to <u>7</u> ft., From <u>7</u> ft. to <u>60</u> ft., From <u>60</u> ft. to <u>86</u> ft. What is the nearest source of possible contamination:																													
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) <u>Nothing for m.k.</u> </div> </div>																													
Direction from well? How many feet?																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>4</u></td> <td><u>Topsoil</u></td> </tr> <tr> <td><u>4</u></td> <td><u>7</u></td> <td><u>neat cement</u></td> </tr> <tr> <td><u>7</u></td> <td><u>60</u></td> <td><u>Subsoil</u></td> </tr> <tr> <td><u>60</u></td> <td><u>86</u></td> <td><u>clean sand</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>0</u>	<u>4</u>	<u>Topsoil</u>	<u>4</u>	<u>7</u>	<u>neat cement</u>	<u>7</u>	<u>60</u>	<u>Subsoil</u>	<u>60</u>	<u>86</u>	<u>clean sand</u>									
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of by (signature)																												

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.