

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No. \_\_\_\_\_

**1 LOCATION OF WATER WELL:** Fraction NW  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section Number 34 Township No. T 1 S Range Number R 23  E  W  
 County: Norton  
 Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   
6 miles North of Norton  
1 West, 1/4 South  
**Global Positioning System (GPS) information:**  
 Latitude: ..... (in decimal degrees)  
 Longitude: ..... (in decimal degrees)  
 Elevation: .....  
 Datum:  WGS 84,  NAD 83,  NAD 27  
 Collection Method:  
 GPS unit (Make/Model: .....)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**2 WATER WELL OWNER:** Chris Tanner  
 RR#, Street Address, Box #: R1 Box 121  
 City, State, ZIP Code: Norton Ks 67654

**3 LOCATE WELL WITH AN "X" IN SECTION BOX:**  
 N  


 W E  
 S  
 1 mile

**4 DEPTH OF COMPLETED WELL** 160 ft.  
 Depth(s) Groundwater Encountered (1) 135 ft. (2) ..... ft. (3) ..... ft.  
 WELL'S STATIC WATER LEVEL 135 ft. below land surface measured on mo/day/yr 2-17-10  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 EST. YIELD ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 8 in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted .....  
 Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....  
 CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter 5 in. to 160 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface 36 in., Weight ..... lbs./ft., Wall thickness or gauge No. 200 PSI  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 120 ft. to 160 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 160 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
 Grout Intervals: From 4 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well Pasture  
 Direction from well North Distance from well 300 feet

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	Black Dirt	125	135	Fine sand - sand stone
10	30	tan clay	135	150	Fine sand - green gray clay
30	70	gray clay	150	160	gray-white clay, sand stone
70	90	soft sandstone - gray clay mix			
90	105	hard sandstone - gray clay mix			
105	120	hard sandstone - Fine Sand			
120	124	Fine sand - gray clay mix			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 2-17-10 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 256 This Water Well Record was completed on (mo/day/year) 3-11-10  
 under the business name of Callentine Well Service by (signature) Doug Bell

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

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