		ELL RECORD	Form V	VWC-5		Division of Water	r Resources App. No	。			
1 LOCATION OF WATER WELL: County: Norton			Fraction	N 1/ CE	Sec	ction Number	Township No.	Range	Number		
Str	Street/Rural Address of Well Location; if unknown, distance & direction					3	T 1 S		E ✓	W	
fro	from nearest town or intersection: If at owner's address, check here .					Global Positioning System (GPS) information:					
17	179' from South line 1794' from East Line					Latitude:					
							Elevation:				
2 WATER WELL OWNER: Phil Loughry						<u> Datum</u> :					
RR#, Street Address, Box #: RR 1						Collection Method:					
City, State, ZIP Code : Norton, KS 67654					-	☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
3 LOCATE WELL					Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m						
	CATE W TH AN "	ELL Y" IN 4 DEPTH OF (<u>, [</u>	<u> </u>				
1		N BOX: Denth(s) Groundwater Encountered (1) A (2)									
	Depth(s) Groundwater Encountered (1)							fi	t.		
	i i i i i i i i i i i i i i i i i i i						Tt after house mumming				
I I NW. I NE I LOI ILLUgnm Wellwa				er was	rwsc froften harring						
w		E Dote Hote Diante	CLC1 7.9	TO H and in to A							
	WEEL WATER TO BE USED AS: Public					ater supply Geothermal Injection well					
s		SE Les Donnestie	iter subi	er supply							
	Was a chemical/bacteriological sample submitted to						nitoring well	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	•	
Was a chemical/bacteriological sample submitted to Department? Yes V No If yes, mo/day/yr sample was submitted											
	mile Water well disinfected?										
5 TYPE OF CASING USED: Steel V PVC C Other											
CASING JOINTS: V Glued Clamped Welded Throad-											
Casing diameter 3 in to 49 ft Diameter 3 in the 40 ft											
Casing height above land surface 24 in., Weight 2.42 lbs./ft., Wall thickness or gauge No214 TYPE OF SCREEN OR PERFORATION MATERIAL:											
Dead Doctor											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)											
SCREEN-PERFORATED INTERVALS: From 29 ft. to 49 ft., From ft. to											
	GRAV	LLIACK INTERVALS: 1	'rom	n. to49		ft From	ft to			ایم	
(CDO		1	TOILL	n m		H Cross	Δ.		_		
From											
	TOT TOTO.	1 10111	T From	١	ft. to	ft., F	From	ft. to	ft		
Septic tank											
Sewer lines Cesspool Sewage lagoon Fue				Fuel storage	pens Insecticide storage Other (specify below) ge Abandoned water well						
لــا	Watertig	ht sewer lines	☐ Feedvard 1	Fertilizer s	torage	Oil well/gas	well			ľ	
FROM	TO	n well	21.00			ell	*****************		*****		
0	2	LITHOLOGIC Surface	LOG	FROM	_TO	LITHO. LOC	G (cont.) <u>or</u> PLUG	GING IN	JTERVAL!	S	
2	18	Loess									
18	24	Fine sand								_	
24	30	Sandy Clay				1				4	
30	46	Fine Sand									
46	48.5	Fine to some Med Sand									
48.5	49	Flint								\dashv	
										\dashv	
7 CONTRACTOR'S OR LANDOWNED'S CERTIFICATION. THE											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\sqrt{\text{constructed}} \) constructed, \(\sqrt{\text{constructed}} \) reconstructed, or \(\sqrt{\text{plugged}} \) plugged under my jurisdiction and was completed on \(\text{mo/day/year} \) \(\frac{11.14.14}{1.14.14} \) and this record is true to the best of my knowledge and belief.											
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to											
Kansas Department of Health and Environment. Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records.											
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at											