		RECORD	Form '	WWC-5	Di	vision of Water				
				ge in Well Use		ources App. No		Well ID		
1 LOCATION OF WATER WELL: Fraction						Section Number Township Number Range Number				
	y: Norton			NE 4SE 45w		17	<u>T 1 S</u>		4 □ E ■ W	
2 WELL Business:		Last Name: Lin	ner	First: Jim		Street or Rural Address where well is located (if unknown, distance and				
Address:		S Hwy 36				lirection from nearest town or intersection): If at owner's address, check here:				
Address:	10011 0	O 1 1117 00			9 miles NV	miles NW of Norton KS (KGS) 39° 57' 59.25" -100° 03'12.06				
City:	Norton		State: KS	ZIP: 67654		(K65) 39° 57 59.	<u> 25" -</u>	100° 03'12.00	
3 LOCAT		4 DEPTH	I OF COM	APLETED WELL:	L:55 ft. 5 Latitude: 395759.25 (decimal degrees)					
WITH "	X" IN N BOX:			Encountered: 1)				2.06	(decimal degrees)	
	N 2) ft. 3) ft						ntal Datum: WGS 8			
				TER LEVEL:		Source	for Latitude/Longitude	:	50	
'	1	□ below i	land surface	, measured on (mo-day	/-yr) /-yr) 05/23/17	;·	S (unit make/model:			
NW	NE	above land surface, measured on (mo-day-yr)05/23/17. Pump test data: Well water was53 ft.					WAAS enabled? ☐ nd Survey ☐ Topogr		40)	
w	-E	after	after1 hours pumping 4 gpm				line Mapper:			
	1		Well water was ft.							
Sw	afte			after hours pumping gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC			
S Bore H			stimated Yield:2gpm							
1 r		Bore Hole Diameter:			Other					
7 WELL WATER TO BE USED AS:										
1. Domestic				ater Supply: well ID		10. □ Oil	Field Water Supply: 10	ease		
	☐ Household 6. ☐ Dewatering: how many wells?									
☐ Lawn o	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID									
	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?			
	2. Irrigation 9. Environmental Remediation: well II						a) Closed Loop Horizontal Vertical			
					Extraction		b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Casing diameter 4.5 in to 0 ft Diameter 35 in to ft Diameter in to ft										
Casing diameter 4.5 in to 0 ft., Diameter 35 in to ft., Diameter in to ft., Diameter in to ft., Diameter in to 18 in Weight 160# Wall thickness or gauge No. 175										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From .35 ft. to .55 ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From 20 ft. to 55 ft., From ft. to ft.										
9 GROUT	MATERI	AL: Neat	cement [Cement grout B	entonite \square	Other				
Grout Interv	als: From	2 ft. to	, 20	ft., From	. ft. to	ft., From	ft. to	ft.		
Nearest sou	rce of possib	le contaminati	ion:							
☐ Septic		_	Lateral Line			Livestock Pen		cide Storage		
Sewer	Lines ight Sewer Li	_	Cess Pool	☐ Sewage La ☐ Feedyard		Fuel Storage Fertilizer Stora		oned Water ell/Gas Well		
			Seepage Pit			refulizer Stor	age 🔲 On we	iii/Gas weii		
Direction fro	om well? Ea	st		Distance from w	vell? 100	•••••	A.	•		
10 FROM	TO		LITHOLOG		FROM		LITHO. LOG (cont.) or		G INTERVALS	
0		Soil and clay								
25		Sandstone,								
34		Fine sand ar								
37		Fine sand &	some sar	ndy clay	_					
46		Clay			ļ	_				
50		Clay & Lime		······································		L				
55	57	Flint			Notes:					
44 COMPLETE OF LANDOWNER OF COMPLETE OF CO										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) .05-23-2017 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 425 This Water Well Record was completed bril(mo-day-year) 05-24-2017										
under the b	usiness nam	e of Burton.	Well Drilli	ng	S	ignature IT.Q .	KA ILLIF			
Mail	l white copy al	ong with a fee of	\$5.00 for <u>eac</u>	ch constructed well to: Ka	nsas Departmen	t of Health and E	nvironment, Bureau of W	ater, GWTS	Section,	
				66612-1367. Mail one to			e for your records. Teleph			
visit us at http)://www.kdhek	s.gov/waterwell/i	index.html		KSA 82a-12	<u> </u>		Kevised	l 7/10/2015	