WATER WELL RECORD	Form W	WC-5	Division of Water	r Resources App. No). L	
1 LOCATION OF WATER WE County: REPUBLIC	ELL: Fraction	1/4 NW 1/4	Section Number 4		Range Number R 3	
Street/Rural Address of Well Lo	Global Positioning	System (GPS) inf	formation:			
from nearest town or intersection: If at owner's address, check here .			Latitude: .39.9993611 (in decimal degrees)			
ASH ROAD AND 150 RD SOUTHWEST OF CHESTER, NE		Longitude: 97.6636389 (in decimal degrees)				
A WATER WAY A CHANGE			Datum: WGS 84	i, 🗹 NAD 83, 🔲	NAD 27	
2 WATER WELL OWNER: TOBE DUENSING			Collection Method:			
RR#, Street Address, Box #: 274 ROAD 5200		☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
	BYRON, NE 68325		☐ Digital Map/Ph Est. Accuracy: ☐ <	oto, 🔲 Topographic 3 m, 🔲 3-5 m, 🔲	Map, ∐ Land Survey 5-15 m,	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 185						
SECTION BOX: Depth(s) N WELL'S	WELL'S STATIC WATER LEVEL. 158ft. below land surface measured on mo/day/yr					
	Pump test data: Well water wasft. after hours pumping gpm					
1144 116						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
Irrigation Industrial Domestic-lawn & garden Monitoring well !!!VE>!OUN						
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No						
S If yes, mo/day/yr sample was submitted						
5 TYPE OF CASING USED: Steel PVC Other						
CASING JOINTS: Glued Clamped Welded Threaded						
Casing diameter .5 in. to .145 ft., Diameter in. to ft., Diameter ft.						
Casing height above land surface in., Weightlbs./ft., Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel						
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)						
SCREEN-PERFORATED INTERVALS: From						
From 40 ft. to 185 ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 0 ft. to .35 ft., From ft. to ft. From .35 ft. to .185 ft., From ft. to ft.						
6 CDOUT MATERIAL. Next comput. Comput. 27 Bantanita. Doub.						
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other						
What is the nearest source of possible contamination:						
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)						
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well						
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well						
Direction from well		Distance f				
	HOLOGIC LOG	FROM	TO LITHO. LC	OG (cont.) or PLUC	GGING INTERVALS	
0 1 TOP SOIL						
1 12 TAN CLAY						
12 17 BROWN DIRT						
17 30 TAN CLAY						
30 38 MEDIUM SAND)					
	65 TAN CLAY					
65 130 MEDIUM SAND						
130 153 MED TO LARG	E SAND					
153 185 MED SAND AN	D SMALL GRAVEL					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged						
under my jurisdiction and was completed on (mo/dzy/ygar), 11/19/2013 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 39227. At this Water Well Record was completed on (mo/day/year) 02/28/2014						
under my jurisdiction and was completed on (mo/day/year), 11/19/20.13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 39227 This Water Well Record was completed on (mo/day/year) 02/28/2014 under the business name of WILLIAMS DRILLING CO. INC						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.						
Kansas Department of Health and Telephone 785-296-5524. Send one copy						

http://www.kdheks.gov/waterwell/index.html