

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Rawlins</u>	Fraction <u>SE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>19</u>	Township Number <u>T 1 S</u>	Range Number <u>R 35 E</u>
--	---	-----------------------------	---------------------------------	-------------------------------

Distance and direction from nearest town or city street address of well if located within city?
9 mi North 11 mi West 1/2 mi North Atwood

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: William Cahoj Jr.
RR#, St. Address, Box # 8541 Rd 16
City, State, ZIP Code Atwood, Ks 67730

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	-- NW --	-- NE --	E
	-- SW --	-- SE --	
S			

4 DEPTH OF COMPLETED WELL 173 ft.

Depth(s) Groundwater Encountered (1) 155 ft. (2) _____ ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL 155 ft. below land surface measured on mo/day/yr. _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 5 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr
Sample was submitted _____ Water well disinfected? Yes No _____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter 5 in. to 153 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface 12 in., Weight _____ lbs./ft. Wall thickness or guage No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 173 ft. to 153 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 173 ft. to 20 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 20 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well _____

Direction from well? West How many feet? 20 Farmer Well Plug

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	55	Top			
55	60	clay little sand			
60	102	clay			
102	108	limestone & sand mix			
108	108	Rock 4"			
108	120	sand stone clay			
120	165	sand stone HARD			
165	171	sandy clay			
171		shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-22-11 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 398 This Water Well Record was completed on (mo/day/year) 5-28-11
under the business name of Bellley and his C. by (signature) Richard O. Bellley

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.