

WATER WELL RI		W W C-5		JO-10		sion of Water			W-11 ID		
		e in Well I				rces App. N		Township Numb	Well ID	n an Numban	
1 LOCATION OF WATER WELL: County:		Fraction		/ ₄ 1/ ₄	Section Number		ſ	Township Numb T S		Range Number R □ E □ W	
		74 7		r Duro	1 Addrass 1	whon					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:				1					
3 LOCATE WELL	4 DEPTH OF COM	IPLETE	D WELL:		ft	5 Latitu	de.			(decimal degrees)	
WITH "X" IN	Donth(s) Groundwater Engeuntered: 1)					8,					
SECTION BOX:	ft or 4)										
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)					GI	PS (u	nit make/model:	• • • • • • • • • • • • • • • • • • • •)	
NW NE	above land surface, measured on (mo-day-yr)				• • • • • • • • • • • • • • • • • • • •			/AAS enabled?		4 o)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W X E	after hours pumping gp. Well water was ft.					☐ Online Mapper:					
SW SE	after hours pumping										
	Estimated Yield:					6 Elevat	ion:	ft	. 🔲 Groun	d Level 🔲 TOC	
S	Bore Hole Diameter: in. to fi				d Source: Land Survey GPS Topographic Ma						
mile		ft.		☐ Other							
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	<u> </u>										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Ext					. a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? \square Yes \square No											
Water Well disinfected? ☐ Yes ☐ NO 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter in. to											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	١	. It. to		It., From .	• • • • • •	It. to	It.		
Septic Tank	Lateral Line	е Г	☐ Pit Privy		Пι	ivestock Per	ne	□ Insecti	cide Storage	2	
Sewer Lines	☐ Cess Pool		☐ Sewage L	agoon		uel Storage	1.5		oned Water		
☐ Watertight Sewer Line						ertilizer Stor	age		ll/Gas Well		
Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITH	IO. LOG (cont.) or	PLUGGIN	G INTERVALS	
				Notes							
Notes:											
11 CONTRACTOR'S	OR LANDOWNED'	CERTI	FICATIO	N. This	water	well was F	l cor	structed 🗆 reco	nstructed	or nlugged	
under my jurisdiction and	d was completed on (m	no-dav-ve	ar)	14. 11119	and th	is record is	, 001 S (1116	to the best of m	v knowled	ge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Wel	Reco	ord was com	plet	ed on (mo-day-y	ear)		
under the business name	of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Leading of Freath an	a Liiviioiiiiciit, Duicau 01 V	, aici, Ocoli	, sy seemon, i	LOUG D W Jac	C HOCK	, Duite 420, .	OPER	.a, 1xa115a5 00014-130	,,. reiephon	C 105-270-5505.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html