WATER WELL RECORD		Form W	WC-5	Di	vision of Water	r Resources App. N	0	
1 LOCATION OF WATER WELL: County: Republic		Fraction	1/ NE 1/	Section	on Number 23		Range Number R 4 □E ☑W	
	1/4 SE 1/4 NE	74 INC 74	Clab					
Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .					Latitude: .39.95565 (in decimal degrees) Longitude: -97.7257 (in decimal degrees)			
2 miles east & 3 1/4 miles south of Byron, Ne				Elevation: 1674 (in decimal degrees)				
					Datum: W WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Charlie McEwen				Collection Method:				
RR#, Street Address, Box #: 2314 Country Club Drive				GPS unit (Make/Model:)				
C'. C. TIP C 1				☐ OFS difft (Make/Model:				
City, State, Zin	Belleville	e, Ks 66935						
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 234.5 ft.								
SECTION BOX			ntered (1) 178 ft. (2) ft. (3) ft.					
N WELL'S STATIC WATER LEVEL 178 ft. below land surface measured on mo/day/yr. 4/15/10							av/vr 4/15/10	
	Pump test data: Well water was 190 ft. after 1 hours pumping 500 gpm							
1							ning 800 gpm	
11W 11D						to	A Spin	
W Bore Hole Diameter 20							nication well	
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well supply Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
✓ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes V No								
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected? ☑ Yes □ No								
5 TYPE OF CAS	SING USED: Steel	₽ PVC □ C	Other					
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter 16 in. to 234.5 ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface 12 in., Weight 19.8.77 lbs./ft., Wall thickness or gauge No. SDR26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter								
SCREEN-PERFORATED INTERVALS: From 174.5 ft. to 234.5 ft., From ft. to ft.								
From								
GRAVEL PACK INTERVALS: From 20 ft. to 234.5 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: Neat cement								
What is the nearest source of possible contamination:								
✓ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well								
Direction from	well North west	n			ell 3/4 mile			
FROM TO	LITHOLOG	IC I OG	FROM	TO			GGING INTERVALS	
		IC LOO	 	221			COLITO INTERVALS	
	Topsoil				Sandy clay	& gravei ivel, medium		
	Clay			232		ivei, medium		
	Clay & limestone		232	234.5	Shale		,	
	Sandy clay							
	Fine sand, some grave							
140 159	Sand & gravel, fine							
	Sand & gravel, very fine)						
	Sand & gravel, medium							
	Clay							
			 					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\subseteq \) constructed, \(\subseteq \) reconstructed, or \(\subseteq \) plugged								
under my jurisdiction and was completed on (mo/day/year) .4/15/10								
Kansas Water Well Contractor's License No. 272 This Water Well Record was completed on (mo/day/year) 7/1/10								
under the business name of Shuck Drilling company by (signature) Ling J. fluch.								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
	KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy							