WAIL	K WŁI	LL RECORD	Form W	W C-5	Divi	sion of Water	r Resources App. N	0.	
1 LOCATION OF WATER WELL:			Fraction	11/ SE 1/		Number 14	Township No. T 01 S	Range Number R 5 □E ☑W	
	County: REPUBLIC								
1	_					Global Positioning System (GPS) information: Latitude: .399626940			
	from nearest town or intersection: If at owner's address, check here					Longitude: 97843417 (in decimal degrees)			
	60 ROAD BETWEEN CEDAR AND DIAMOND					Elevation: 1545 FT			
2 MI	2 MILES N OF REPUBLIC 1 MILE W 1/4 MILE NORTH LEFT SIDE								
						Datum: WGS 84, M NAD 83, NAD 27			
1117						Collection Method: GPS unit (Make/Model:)			
C'i Ci ZID C I					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
HARDY			. NE 68943	Est. Accuracy: $\square < 3 \text{ m}, \square 3-5 \text{ m}, \square 5-15 \text{ m}, \square > 15 \text{ m}$					
3 LOCATE WELL									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 61 ft.									
	SECTION BOX: Depth(s) Groundwater Encountered (1)								
-	Pump test data: Well water was								
Full test data. Well water was. It. after lours pumping. gpm EST. YIELD. 50gpm. Well water was. 57									
\W \L									
W E Bore Hole Diameter 40									
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No									
S If yes, mo/day/yr sample was submitted									
mile Water well disinfected?									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .8 in. to									
Casing height above land surface in Weight like /# Well thickness or seven No.									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot									
Continuous stot ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From. 21 ft. to .61 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
From									
6 GROUT MATERIAL: Neat cement Cement grout Denotite Other									
Grout Intervals: From 0 ft. to .40 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well									
		ht sewer lines		Fuel storage Fertitizer sto] Abandoned] Oil well/ga			
		n well							
FROM	TO	LITHOLOG		FROM	TO			IGGING INTERVALS	
	16	· · · · · · · · · · · · · · · · · · ·	IC LOU	I KOWI	10	LITTO, LC	70 (cont.) <u>or</u> 1 LC	OGING INTERVALS	
0		TAN CLAY							
16	18	BROWN DIRT							
18	22	TAN CLAY							
22	23	SANDY CLAY							
24	61	SAND							
					-				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was 7 constructed. Traconstructed or Traconstructed.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\big \) constructed, \(\subseteq \) reconstructed, or \(\subseteq \) plugged under my jurisdiction and was completed on (mo/day/year) .06/17/20.13 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 39227. This Water Well Record was completed on (no)day/year 1/125/2013 under the business name of WILLIAMS DRILLING CO. INC. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to									
INSTRUC									
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suhe 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									
http://www.kdneks.gov/waterwell/index.html									