

(DRL, 8/22/2018)

**WATER WELL PLUGGING RECORD Form WWC-5P**

**KSA 82a-1212**

**ID NO.**

<b>1 LOCATION OF WATER WELL:</b> County: <u>REPUBLIC Jewell</u>	Fraction <u>NW 1/4 NW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>23</u>	Township Number <u>T 1 S</u>	Range Number <u>6</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
--------------------------------------------------------------------	------------------------------------------------	-----------------------------	---------------------------------	-------------------------------------------------------------------------------------------

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

**Global Positioning Systems (GPS) information:**

Latitude: 39.953338 (in decimal degrees)

Longitude: -97.969668 (in decimal degrees)

Elevation: 1602

Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27

Collection Method:

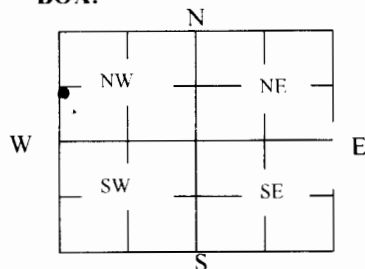
☒ GPS unit (Make/Model: GARMIN)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER:** REPUBLICAN RWD #1  
RR#, St. Address, Box #: P O BOX 41  
City, State ZIP Code: COURTLAND, KS 66939

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 72 **ft.**

WELL'S STATIC WATER LEVEL 40 ft

WELL WAS USED AS:

- |                                     |                                                         |                                         |
|-------------------------------------|---------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Domestic   | <input checked="" type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering     |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply         | <input type="checkbox"/> Monitoring     |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden)       | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning               | <input type="checkbox"/> Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**

- ☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 8 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
Casing height above or below land surface 48 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 5 ft. to 32 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                                                 |                                         |                                               |                                                      |
|-------------------------------------------------|-----------------------------------------|-----------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |                                                      |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |                                                      |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well |                                                      |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    |                                                      |
- Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	4	TOP SOIL			
4	5	CONCRETE CAP			
5	32	3/8" BENTONITE CHIPS			
32	72	CHLORINATED GRAVEL MIX			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 06/05/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 480. This Water Well Record was completed on (mo/day/year) 06/22/2018 under the business name of WILLIAMS DRILLING CO., INC by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420. Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015