

WATER WELL R ☐ Original Record ☐		WWC-5	1002			ion of Water			Well ID			
		e in Well Use Fraction				rces App. No		unchin Numb		aga Numbar		
1 LOCATION OF WATER WELL:		1/4 1/4 1/4		1/4	Section Number		100	Township Number		Range Number R		
County: 2 WELL OWNER: Last Name:						al Address where well is located (if unknown, distance and						
Address:	anceton from nearest to an of interpretation). If at o which is address, energy interpretation											
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL	4 DEPTH OF COMPLETED WELL:				ft. 5 Latitude :(decimal degrees)							
WITH "X" IN	Depth(s) Groundwater Encountered: 1)				10.	Longitude:						
SECTION BOX:	2) ft. 3) ft., or 4) 🗆 1				Dry Well Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:							
11	WELL'S STATIC WATER LEVEL:											
	□ below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr)					☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)						
- XNW NE					• • • • • •							
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W E	after hours pumping gp Well water was ft.					☐ Online Mapper:						
SW SE	after hours pumping gp					6 Elevation:ft. Ground Level TOC						
	Estimated Yield:	Sp.										
S	Bore Hole Diameter: in. to				and Source: Land Survey GPS Topogra							
mile		in. to ft.					Other					
7 WELL WATER TO BE USED AS:												
1. Domestic:	Public Wa					10. 🔲 Oil	Field W	ater Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	7. Aquifer Recharge: well ID							Uncased				
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Ext				••••	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery	Attaction		13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water Well disinfected? ☐ Yes ☐ NO 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other												
Casing diameter												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		π., From	I	π. το	• • • • • • •	п., From .	• • • • • • • • • • • • • • • • • • • •	II. to	II.			
Septic Tank	□ Lateral Line	es 🔲 Pit l	Privv		Пт	ivestock Pen	ıs	□ Insectio	cide Storage			
Sewer Lines	☐ Cess Pool		age Lag	goon		uel Storage	1.5		oned Water			
☐ Watertight Sewer Lin				,		ertilizer Stor	age		ll/Gas Well			
Other (Specify)												
Direction from well?			from we									
10 FROM TO	LITHOLOG	GIC LOG		FROM	1	TO 1	LITHO.	LOG (cont.) or	PLUGGIN	G INTERVALS		
				-								
				NT - 4								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction and was completed on (mo-day-year)												
Kansas Water Well Con	Kansas Water Well Contractor's License No											
under the business name of												
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health as	nd Environment, Bureau of W	vater, Geology Se	etion, 100	JU SW Jack	cson St	t., Suite 420, T	opeka, K	ansas 66612-136	/. Telephon	e /85-296-3565.		