

1) LOCATION OF WATER WELL:	Fraction <i>SE 1/4 NE 1/4 NE 1/4</i>	Section Number <i>17</i>	Township Number <i>T 20 S</i>	Range Number <i>R 1 E</i>
County: <i>McPherson</i>				
Distance and direction from nearest town or city street address of well if located within city?				

3 1/2 miles south and 1 mile west of Canton, KS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 75 ft. ELEVATION:

5 TYPE OF BLANK CASING USED:			3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
☒ PVC	4 ABS	7 Fiberglass		Threaded	

Blank casing diameter 5 in. to . . . 65 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface. 12 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:			☒ PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	☒ Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 65 ft. to . . . 75 ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to . . . 77 ft., From ft. to ft.

[illegible]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.