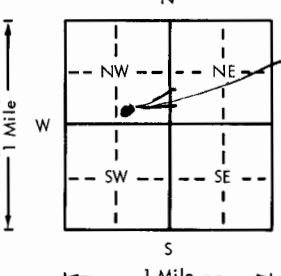


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>MLPHERSON</u>	Fraction <u>SW 1/4 SE 1/4 NW 1/4</u>	Section number <u>10</u>	Township number <u>T 20 S R 1</u>	Range number <u>1</u>
2. Distance and direction from nearest town or city: <u>3 mile SO.</u>		3. Owner of well: <u>JIM KOEHN</u>		R.R. or street: <u>RICANTON KANS 67428</u>		
Street address of well location if in city: <u>1/2 East Canton Ks</u>		City, state, zip code:				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date <u>5-4</u> Well depth <u>84</u> ft. <u>77</u>		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Top Soil</u>		<u>0</u>	<u>5</u>	9. Casing: Material <u>TRAV</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>32</u> lbs./ft. Dia. <u>10</u> in. to <u>84</u> ft. depth Wall Thickness: inches or Dia. <u>10</u> in. to <u>84</u> ft. depth gage No. <u>34</u>		
<u>CLAY - WHITE</u>		<u>5</u>	<u>19</u>	10. Screen: Manufacturer's name <u>AURORA TILE CO</u> Type <u>TRANSITE</u> Dia. <u>10</u> in. <u>1.0</u> Slot/gauze <u>1/8</u> Length <u>34</u> Set between <u>45</u> ft. and <u>84</u> ft. ft. and ft.		
<u>" - GREY</u>		<u>19</u>	<u>22</u>	Gravel pack? <u>yes</u> Size range of material <u>1/4</u> in.		
<u>SAND - FINE</u>		<u>22</u>	<u>35</u>	11. Static water level: <u>18</u> ft. below land surface Date <u>5-5-77</u> mo./day/yr.		
<u>CLAY - GREY</u>		<u>35</u>	<u>38</u>	12. Pumping level below land surfaces: <u>75</u> ft. after <u>2</u> hrs. pumping <u>500</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>500</u> g.p.m.		
<u>CLAY - SAND & GRAY</u>		<u>38</u>	<u>45</u>	13. Water sample submitted: <u>no</u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
<u>SAND - MED.</u>		<u>45</u>	<u>47</u>	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
<u>CLAY - GREY SANDY</u>		<u>47</u>	<u>51</u>	15. Well grouted? <u>yes</u> <u>Portland Cement</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>20</u> ft.		
<u>SAND - MED - w/CLAY B.M.</u>		<u>51</u>	<u>75</u>	16. Nearest source of possible contamination: <u>Fed</u> ft. <u>2000</u> Direction <u>N.</u> Type <u>Food</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<u>CLAY - BAN.</u>		<u>75</u>	<u>78</u>	17. Pump: <u>Not installed</u> Manufacturer's name <u>WESTERN HARD PUMP</u> Model number <u>6M</u> HP <u>60</u> Volts <u>24</u> Length of drop pipe <u>29</u> ft. capacity <u>500</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
<u>SAND & CLAY</u>		<u>78</u>	<u>84</u>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterson 2m Inc</u> <u>138A</u> Business name License No. Address <u>Box 150 Lindsay, KS</u> Signed <u>Wallace A. Peterson</u> Date <u>6-3</u> Authorized representative <u>77</u>		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						