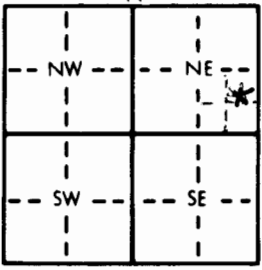


1 LOCATION OF WATER WELL: County: <u>MC PHERSON</u> Distance and direction from nearest town or city street address of well if located within city? <u>2 WEST & 3 1/2 N of GOESSEL</u>		Fraction <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>24</u>	Township Number <u>T 20 S</u>	Range Number <u>R 1 E</u>
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>BEN BOESE</u> <u>223 WEST GALLE</u> <u>MOUND, MO KS 67107</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>15/20</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>7-20-82</u> Pump test data: Well water was <u>25</u> ft. after <u>2</u> hours pumping <u>15</u> gpm Est. Yield <u>15/20</u> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <u>11</u> in. to <u>48</u> ft. and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? <input checked="" type="checkbox"/> Yes No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> 2 PVC 4 ABS Blank casing diameter <u>5</u> in. to <u>28</u> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>18</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>214</u>		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>1025</u> 8 Saw cut <u>factory</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>28</u> ft. to <u>48</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>48</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>NW</u> How many feet? <u>20'</u>					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	5	LOAM			
5	10	RED BROWN CLAY			
10	15	SANDY TAN CLAY			
15	21	SAND & CLAY Layered			
21	34	SAND-MED FINE			
34	40	RED-BROWN CLAY			
40	45	SAND COARSE			
45	48	GREEN-GRAY SHALE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-27-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>175</u> This Water Well Record was completed on (mo/day/yr) <u>9-7-82</u> under the business name of <u>PAUL'S INC</u> by (signature) <u>Paul Burdick</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

END

SEC.

24 NE 1/4 SE 1/4 NE 1/4