

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>McPherson</u>	<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>27</u>	T <u>20</u> S	R <u>1</u> E <u>(W)</u>

Distance and direction from nearest town or city street address of well if located within city?

13 1/2 miles north of Hesston

2 WATER WELL OWNER: <u>Clara Holdeman</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>2A</u>	Application Number:
City, State, ZIP Code: <u>Canton Ks 67107</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>49</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>20</u> ft. 3. <u>10-20-82</u> ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>30</u> ft. after <u>1</u> hours pumping <u>10</u> gpm Est. Yield <u>10</u> gpm: Well water was <u>30</u> ft. after <u>1</u> hours pumping <u>10</u> gpm Bore Hole Diameter <u>10</u> in. to <u>10</u> ft., and <u>10</u> in. to <u>10</u> ft. WELL WATER TO BE USED AS: 1 Domestic <u>(X)</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>(X)</u> No <u>(X)</u> ; If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>glued</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>(2) PVC</u>	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5</u> in. to <u>49</u> ft., Dia	Blank casing diameter <u>5</u> in. to <u>49</u> ft., Dia	Blank casing diameter <u>5</u> in. to <u>49</u> ft., Dia	Blank casing diameter <u>5</u> in. to <u>49</u> ft., Dia
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>3/16"</u>	Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>3/16"</u>	Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>3/16"</u>	Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>3/16"</u>
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>(8) Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>14</u> ft. to <u>44</u> ft.	From <u>14</u> ft. to <u>44</u> ft.	From <u>14</u> ft. to <u>44</u> ft.
GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>49</u> ft.	From <u>10</u> ft. to <u>49</u> ft.	From <u>10</u> ft. to <u>49</u> ft.

6 GROUT MATERIAL:	<u>(1) Neat cement</u>	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft.	Grout Intervals: From <u>0</u> ft. to <u>10</u> ft.	Grout Intervals: From <u>0</u> ft. to <u>10</u> ft.	Grout Intervals: From <u>0</u> ft. to <u>10</u> ft.	Grout Intervals: From <u>0</u> ft. to <u>10</u> ft.
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	15 Oil well/Gas well
Direction from well? <u>North</u>	Direction from well? <u>North</u>	Direction from well? <u>North</u>	Direction from well? <u>North</u>	Direction from well? <u>North</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Top soil			
4	10	Brown Clay			
10	35	Sand			
35	42	Blue Sandy Clay			
42	49	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-21-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>221</u> This Water Well Record was completed on (mo/day/yr) <u>3-13-83</u> under the business name of <u>Frank Budda</u> by (signature) <u>Frank Budda</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.