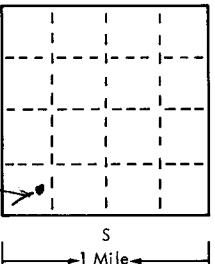
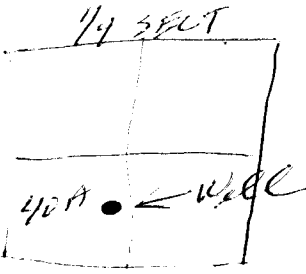


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                                                                                                 |                         |                                                                                   |                        |                                                                                                                                                                                                                                                                                             |                             |                           |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1 Location of well:                                                                                                                                             | County <u>McPherson</u> | Township name <u>Spring Valley</u>                                                | Fraction <u>SW 1/4</u> | Section number <u>27</u>                                                                                                                                                                                                                                                                    | Town number <u>20 SOUTH</u> | Range number <u>R 1 W</u> |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Distance and direction from nearest town or city:                                                                                                               |                         |                                                                                   |                        | 3 Owner of well: <u>ALDEN SCHROEDER</u>                                                                                                                                                                                                                                                     |                             |                           |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Street address of well location if in city:                                                                                                                     |                         |                                                                                   |                        | Address: <u>R 2 W Canton Kansas</u>                                                                                                                                                                                                                                                         |                             |                           |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Locate with "X" in section below:                                                                                                                               |                         | Sketch map:                                                                       |                        | 4 Well depth: <u>49</u> ft. Date of completion <u>5-19-75</u><br>Well diameter <u>24"</u> in.                                                                                                                                                                                               |                             |                           |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                                                                                |                         |  |                        | 5 <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary |                             |                           |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 2                                                                                                                                                               |                         | Type and color of material                                                        |                        | From                                                                                                                                                                                                                                                                                        |                             | To                        |  | 6 Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                                                                      |  |  |
|                                                                                                                                                                 |                         |                                                                                   |                        |                                                                                                                                                                                                                                                                                             |                             |                           |  | 7 Casing: Material <u>PVC</u> Height: above/below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>Diam. <u>10</u> in. Weight <u>10</u> lbs./ft.<br><u>10</u> in. to <u>49</u> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>in. to ft. depth                                  |  |  |
|                                                                                                                                                                 |                         | Black Top soil.                                                                   |                        | 0                                                                                                                                                                                                                                                                                           |                             | 3                         |  | 8 Screen:<br>Manufacturer <u>CERTIFIED</u><br>Type <u>PVC</u> Dia. <u>10"</u><br>Slot/gauze <u>3/32</u> Length <u>20 FT</u><br>Set between <u>29</u> ft. and <u>49</u> ft.<br>Fittings:<br>Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>4</u>                                                                            |  |  |
|                                                                                                                                                                 |                         | FINE LOOSE SAND                                                                   |                        | 3                                                                                                                                                                                                                                                                                           |                             | 7                         |  | 9 Static water level:<br><u>3</u> ft. below land surface Date <u>5-19-75</u>                                                                                                                                                                                                                                                                                                          |  |  |
|                                                                                                                                                                 |                         | GREY CLAY                                                                         |                        | 7                                                                                                                                                                                                                                                                                           |                             | 16                        |  | 10 Pumping level below land surfaces:<br><u>8</u> ft. after <u>1</u> hrs. pumping <u>200</u> g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield <u>500</u> g.p.m.                                                                                                                                                                                                     |  |  |
|                                                                                                                                                                 |                         | FINE SAND                                                                         |                        | 16                                                                                                                                                                                                                                                                                          |                             | 28                        |  | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                 |                         | Red Clay - sandy -                                                                |                        | 28                                                                                                                                                                                                                                                                                          |                             | 32                        |  | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                                                                                 |                         | FINE SAND TO MEDIUM                                                               |                        | 32                                                                                                                                                                                                                                                                                          |                             | 42                        |  | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Portland cement<br>Depth: From <u>0</u> ft. to <u>12</u> ft.                                                                                                                      |  |  |
|                                                                                                                                                                 |                         | Red Clay                                                                          |                        | 42                                                                                                                                                                                                                                                                                          |                             | 43                        |  | 14 Nearest source of possible contamination:<br>ft <u>100</u> Direction <u>SW</u> Type <u>WELL</u><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                           |  |  |
|                                                                                                                                                                 |                         | MEDIUM SANDS                                                                      |                        | 43                                                                                                                                                                                                                                                                                          |                             | 49                        |  | 15 Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name<br>Model number HP Volts<br>Length of drop pipe ft. capacity g.m.p.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  |  |
|                                                                                                                                                                 |                         | RED SHALE at 49 ft                                                                |                        |                                                                                                                                                                                                                                                                                             |                             |                           |  | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>PETERSON</u> <u>2020 100</u> <u>138</u><br>Business name License No.<br>Address <u>Box 150 Kansas</u><br>Signed <u>William Peterson</u> Date <u>5-20-75</u><br>Authorized representative                               |  |  |
| 16 Remarks: elevation                                                                                                                                           |                         |                                                                                   |                        |                                                                                                                                                                                                                                                                                             |                             |                           |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley |                         |                                                                                   |                        |                                                                                                                                                                                                                                                                                             |                             |                           |  |                                                                                                                                                                                                                                                                                                                                                                                       |  |  |