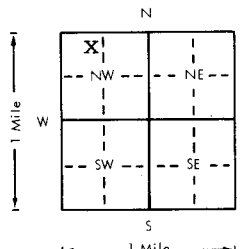


1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: McPherson		NE 1/4 NW 1/4 NW 1/4		27		T 20 S		R 1	
Distance and direction from nearest town or city? Approx. 6 1/4 mi. South & 1/4 mile East of Canton, KS				Street address of well if located within city?					
2 WATER WELL OWNER: FRANKLIN SMITH		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #: Route 2		Application Number: Not Required							
City, State, ZIP Code: Canton, KS 67428									
3 DEPTH OF COMPLETED WELL: 37 ft.		Bore Hole Diameter: 9 in.		to 37 ft.		and		in. to ft.	
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well		Stock			
Well's static water level: 14 ft.		below land surface measured on		10 month		4 day		1979 year	
Pump Test Data: Well water was		ft. after		hours pumping		gpm			
Est. Yield Not Checked gpm: Well water was		ft. after		hours pumping		gpm			
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued		Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded		Solvent Weld	
2 PVC 4 ABS		7 Fiberglass		Styrene 200		Threaded			
Blank casing dia: 5 in.		to 24 ft.		Dia: 5 in.		to 37 ft.		Dia: in. to ft.	
Casing height above land surface: 12 in.		weight: 15 lbs./ft.		Wall thickness or gauge No: 200					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel 3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify) Styrene 200			
2 Brass 4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes					
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)					
Screen-Perforation Dia: 5 in.		to XXX 34 ft.		Dia: in. to ft.		Dia: in. to ft.			
Screen-Perforated Intervals: From: 24 ft.		to 34 ft.		From: ft. to ft.		From: ft. to ft.			
Gravel Pack Intervals: From: 16 ft.		to 37 ft.		From: ft. to ft.		From: ft. to ft.			
5 GROUT MATERIAL: 1 Neat cement		2 Cement grout		3 Bentonite		4 Other			
Grouted Intervals: From: 0 ft.		to 10 ft.		From: ft. to ft.		From: ft. to ft.			
What is the nearest source of possible contamination:		10 Fuel storage		14 Abandoned water well					
1 Septic tank 4 Cess pool		7 Sewage lagoon		11 Fertilizer storage		15 Oil well/Gas well			
2 Sewer lines 5 Seepage pit		8 Feed yard		12 Insecticide storage		16 Other (specify below)			
3 Lateral lines 6 Pit privy		9 Livestock pens		13 Watertight sewer lines					
Direction from well: West		How many feet: 75		Water Well Disinfected? Yes XX		No			
Was a chemical/bacteriological sample submitted to Department? Yes		No XX		If yes, date sample					
was submitted: month day year		Pump Installed? Yes		No XX					
If Yes: Pump Manufacturer's name		Model No.		HP		Volts			
Depth of Pump Intake: ft.		Pumps Capacity rated at		gal./min.					
Type of pump: 1 Submersible		2 Turbine		3 Jet		4 Centrifugal		5 Reciprocating	
6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 4 day 1979 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185									
This Water Well Record was completed on 10 month 30 day 1979 year under the business name of Clarke Well & Eq., Inc.									
by (signature) David W. Clarke									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO		LITHOLOGIC LOG		FROM TO		LITHOLOGIC LOG	
		0 2		Fine Sand					
		2 14		Sand & gravel					
		14 17		Clay - Sandy, Brown					
		17 34		Sand & gravel - Medium to Fine					
		34 37		Green shale					
ELEVATION: Unknown									
Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									