## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| County  |                   | Fraction         |        | Section    |         | Township number   | Range nu                | mber               |                          |
|---|-------------------|------------------|--------|------------|---------|---|-------------------------|--------------------|--------------------------|
| . Location of well:   | 1ERSON)           | SW 1/4 SW 1/4 S  | W 1/4  | 2          | 2       | 7 20  | 5 R                     |                    | <b>8</b> ∕₩              |
| . Distance and direction from neare                             | est town or city: | m. South         | 3. Owr | ner of wel | 1: //e  | My Nighting   | ale                     |                    |                          |
| street address of well location if in a                         | ity: OF CAN       | MON YS.          |        |            |         |   |                         | C                  |                          |
|   |                   |                  |        |            | code: ( | 6. Bore hole dia. 8   | Completi                | 8<br>on data       |                          |
| <ol> <li>Locate with "X" in section below</li> <li>N</li> </ol> | :                 | экетсп тар:      |        |            |         | Well depth 45 ft.   | 4.                      | -27-               | 78                       |
|   |                   |                  |        |            |         | 7 Cable tool _XRotary Driven Dug  |                         |                    |                          |
| NW   NE   |                   |                  |        |            |         | Hollow rod Jetted Bored Reverse rotary  8. Use: Domestic Public supply Industry |                         |                    |                          |
| E w   1   1   E   |                   | h. 0             |        |            |         | 8. Use:Domestic<br>Irrigation   |                         |                    |                          |
| SW SE   | - Dom             | ESTI             |        |            |         | Lawn  | Oil field wate          | er Ot              | ther                     |
| 3   | - Dom             | NELL             |        |            |         | 9. Casing: Material   | Height:                 | Above or b         | elow                     |
| S   | C                 |                  |        |            |         | Threaded Welded<br>RMP PVC  | Weight_                 |                    | _lbs./ft.                |
| 1 Mile ————————————————————————————————————                     |                   |                  |        | T          |         | Dia. 4 in. to 45 ft. de   |                         |                    | ches or                  |
| 5. Type and color of material                                   |                   |                  |        | From       | То      | 10. Screen: Manufacturer's  |                         |                    |                          |
| TOP Soi   | 1                 |                  |        | 0          | 4       | 10. Screen: Manufacturer's  |                         |                    |                          |
|   |                   |                  |        | <u> </u>   |         | Type PUC<br>Slot/gauze V32  | Length _                | 160                |                          |
| Fine sand   | <u> </u>          |                  |        | 4          | 10      | Set between29   | ft. and                 | 45                 | ft.                      |
| White san   | dy clo            | a4               |        | 10         | 18      | Gravel pack? Yes Size   | and<br>ange of mate     | rial <u> </u>      | ·/                       |
| Limestone   | and he            | to class         |        | 12         | 18      | 11. Static water level:   |                         | mo.                | /day/yr.                 |
|   |                   | 1 🗸              |        | 10         | 20      | 27 ft. below land s   |                         | 7-2                | -7-73                    |
| Lim Fine b  |                   |                  |        | 28         | 38      | 12. Pumping level below la  | hrs. pumpin             | , <u>15</u>        | g.p.m.                   |
| Green sa  | Ndy cla           | ay               |        | 38         | 43      | ft. after<br>Estimated maximum yield _  | hrs. pumpin             | g                  | _ g.p.m.                 |
| Green she   | •                 | V                |        | 4/3        | 45      | 13. Water sample submitted  |                         |                    | _g.p.m.<br>./day/yr.     |
| 01000   | <u> </u>          |                  |        | 1          |         | Yes No  | Date                    |                    |                          |
|   |                   |                  |        |            |         | <ol> <li>Well head completion:</li> <li>Pitless adapter</li> </ol>              | 12 Inc                  | hes above          | grade                    |
|   |                   |                  |        |            |         |   |                         |                    |                          |
|   |                   |                  |        |            |         | 15. Well grouted? 4. S<br>With: XNeat cement                                    | Bentonii                | te(                | Concrete                 |
|   |                   |                  |        |            |         |   |                         |                    | 100°4                    |
|   |                   |                  |        |            |         | 16. Nearest source of possil  |                         | Гуре Сай           | ttle_                    |
|   |                   |                  |        |            |         | Well disinfected upon comp  |                         | Yes _<br>installed | <u>N∘</u>                |
|   |                   |                  |        |            |         | Manufacturer's name   |                         | instattea          |                          |
|   |                   |                  |        |            |         | Model number  | HP                      | Vol                |                          |
|   |                   |                  |        |            |         | Length of drop pipe<br>Type:  | тт. сара                | city —             | g.p.m.                   |
|   |                   |                  |        |            |         | Submersible   | _                       | Turbine            |                          |
|   | (Use a second     | sheet if needed) |        |            |         | Jet<br>Centrifugal  |                         | Recipro            | caring                   |
| 18. Elevation: 19. Remarks:                                     |                   |                  |        |            |         | 20. Water well contractor   |                         |                    |                          |
|   |                   |                  |        |            |         | This well was drilled under is true to the best of my known                     |                         |                    | report                   |
| Topography:   |                   |                  |        |            |         | PETERSON /  | P.R.                    | 138                |                          |
|   |                   |                  |        |            |         |   |                         |                    |                          |
| —— Hill<br>Slope  |                   |                  |        |            |         | Business name Box 150   | LINDSE                  | BORG               | KS.                      |
| Hill Slope  |                   |                  |        |            |         | Address Box 150<br>Signed Mihe Let  | LINDSE<br>Epresentative | BORC,              | Ense No.<br>KS.<br>-4-78 |