WATER	2 WET	L RECORD	Form W	VC-5	Div	vision of W	ater Resources App. 1	No. 40618		
		OF WATER WELL:	Fraction			n Numbe		Range Number		
		herson	1/4 NE 1/4 NE				T 20 S	R 1 □E XXW		
	Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
	from nearest town or intersection: If at owner's address, check here					Latitude:				
2 miles South & 2 miles West of Canton, KS					Elevation:					
						Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: Eldon Wedel					Collection Method:					
RR#, Street Address, Box #: 1062 20th Ave.			Oth Ave.		GPS unit (Make/Model:) Digital Map/Photo, Topographic Map, Land Survey					
City,	State, Z	<sup>IP Code</sup> : <b>Galva,</b>	KS 67443		Eat A	Digital Mar	o/Photo, [ Topograp!	hic Map, Land Survey		
Est. Accuracy:										
	WITH AN "X" IN SECTION BOX:  N  4 DEPTH OF COMPLETED WELL 101 ft.  Depth(s) Groundwater Encountered (1) 3.7 ft. (2) ft. (3) ft.  WELL'S STATIC WATER LEVEL 3.7 ft. after a hours pumping 5.0 gpm  EST. YIELD 5.0 gpm. Well water was ft. after hours pumping gpm  EST. YIELD 5.0 gpm. Well water was ft. after hours pumping gpm  Bore Hole Diameter 30 in to 101 ft., and in toft.									
T										
NW										
W										
	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well  ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)  ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
SW										
	Was a chemical/bacteriological sample submitted to Department? Yes XX No									
	S If yes, mo/day/yr sample was submitted									
	-1 mile		fected? X Yes							
5 TVDE	OFCA	SINCHSED. T Stee	1 X PVC [] (	)ther						
5 TYPE OF CASING USED: Steel X PVC Other										
Casing diameter 16 in. to 61 ft., Diameter in. to ft., Diameter in. to ft., Casing height above land surface 24 in., Weight 16.15 lbs./ft., Wall thickness or gauge No500										
Casing	g height	above land surface	24in., Weight	16.15	lbs./f	t., Wall	thickness or gauge	No500		
		EEN OR PERFORATION								
	Steel	Stainless Steel	<b>X</b> PVC		Other (S	Specify)		• • • • • • • • • • • • • • • • • • • •		
	Brass	Galvanized Steel	None used (open h	ole)						
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot X Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut SCREEN-PERFORATED INTERVALS: From. 61 ft. to ft., From ft. to										
SCREEN-PERFORATED INTERVALS: From. 61 ft. to 101 ft., From ft. to ft.										
Fromtt. tott., Fromtt. tott.										
GRAVEL PACK INTERVALS: From								ft. to ft.		
						ft., Fror	<u>n f</u>	ft. to ft.		
		TERIAL: Neat cem	ent Cement grout	☐ Bento	nite [	Other				
Grout In				1	ft. to		ft., From	ft. toft.		
What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)								Other (enecify below)		
					age Abandoned water well					
		ht sewer lines  Seepage		Fertilizer s		percent	ll/gas well			
		n well Nank		Distance	from w	ell				
FROM	ТО	LITHOLOG	GIC LÓĞ	FROM	ТО			LUGGING INTERVALS		
0	3	Topsoil		62	70	Sand,				
3	12	Clay, gray & whit	<u>e</u>	70	73	Clay,	gray	TO THE MONTH OF THE POST		
12	24	Clay, tan		73	81			se w/gray clay 50/5		
24	32	Sand, fine		81	88		fine to coars			
32	41	Clay, brown		88	90	Clay,				
41	42	Limestone	1	90	95		fine to coars ted Sand			
42	51	Sand, fine to med	ıum	95 96	96 100	Clay,				
51	53	Limestone			100					
53	60	Sand, fine				Shale	, gray			
60 62 Clay, gray										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \bigsiz \) constructed, \( \bigsiz\) reconstructed, or \( \bigsiz\) plugged under my jurisdiction and was completed on \( \text{mo/day/year} \) \( \bigsiz\) 11/6/12 \( \text{and this record is true to the best of my knowledge and belief.} \)										
under my jurisdiction and was completed on (mo/day/year)										
under the business name of Peterson Irrigation, Inc. by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies										
(white, bli	ue, pink) i	to Kansas Department of Health	and Environment, Bureau	of Water, Geo	logy Secti	on, 1000 SV	W Jackson St., Suite 42	20, Topeka, Kansas 66612-1367.		
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.										
http://www.kdneks.gov/waterweii/index.ntmi.  KSA 82a-1212										
12012 04d	1 44 1 44									