WATER WELL R		Form W			sion of Water irces App. No	1	Well ID		
1 LOCATION OF WA			raction	Sect	ion Number				
County: McD			1/4/WW1/1/V 1/4/	V 22 .	36	T 208	R/ DE ØW		
2 WELL OWNER: La	st Name: 🄀	unt					(if unknown, distance and		
Business: Address: Of the 2014 direction from nearest town or intersection): If at owner's address, check here:									
Address									
City: Canto	2 h	State: /5	ZIP6 / 4284	75					
3 LOCATE WELL	4 DEPTE	I OF COME	LETED WELL:	70 m	5 Latitu	de·	(decimal degrees)		
WITH "X" IN SECTION BOX:	Depth(s) G	roundwater Er	countered: 1)2	<i>L</i> ft.	Longitude:(decimal degrees)				
N SECTION BOX:	2)	ft. 3)	ft., or 4).	Dry Well	Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27				
			ER LEVEL:/			for Latitude/Longitude			
X I I	below above	land surface, r land surface in	neasured on (mo-day-y	(r) Left / Ep	/ □ GP)		
NWNE	Pump test of	data: Well wat	er was ft		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
$ \mathbf{w} $	after hours pumping gpm				Online Mapper:				
SW SE	Well water was ft.								
	after hours pumpinggpm Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole	Diameter:		. ft. and	Source: Land Survey GPS Topographic Map				
mile	1 mile Ta in. to 7.6 ft.								
7 WELL WATER TO BE USED AS:									
1. Domestic: Household						10. Oil Field Water Supply: lease			
☐ Lawn & Garden			harge: well ID		11. Test Hole: well ID				
Livestock			well ID		12. Geothermal: how many bores?				
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop				
3. Feedlot		Air Sparge	☐ Soil Vapor E	xtraction	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter in to ft. Diameter in to ft. Diameter in to ft. Diameter in to ft.									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel Fiberglass PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION_OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From A.C ft. to ft., From ft., From ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
☐ Septic Tank		Lateral Lines	☐ Pit Privy		Livestock Per		cide Storage		
☐ Sewer Lines	☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)									
10 FROM TO		LITHOLOG		FROM			r PLUGGING INTERVALS		
13	Clay								
13 20	ting:	Sand							
20 40	med	Sand	1 West						
21 73	YV 1 GEOCV	<u> </u>	- Wort						
40 70	13100	Sha	10	Notes:					
1 to the same of t									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)									
Kansas Water Well Contractor's License No									
under the business name	e ofl	13.13.14.1	103.1.2 X.1.1.19	. 1 y. f. j					
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.									
Department of He	zann and Environ	mient, bureau of v	raici, Ocology Section, 1000	ow jackson St., S	ыно 420, төрск <u>а</u>	i, icausas 00012-1307. Teleph	one (100) 270-3303.		

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html