KOLAR Document ID: 1559885

	WELL R			WWC-5			ion of Wate							
		Correction		e in Well Use			rces App. N	1		Well ID				
1 LOCATION OF WATER WELL:			Fraction Sec $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$			ion Number Township Numl T S				ige Number				
County: 1/4 1/4 2 WELL OWNER: Last Name: First:						$\begin{array}{c c c c c c c c c c c c c c c c c c c $								
2 WELL Business:		rection from nearest town or intersection): If at owner's address, check here:												
Address:								rection non nearest town of intersection). If at owner's address, eneck here.						
Address:														
City:			State:	ZIP:										
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL:		ft.	5 Latit	ude:			(decimal degrees)			
WITH "X" IN SECTION BOX:											-			
	N 2) ft. 3) ft					11			WGS 84		IAD 27			
		WELL'S ST						Latitude/Longitude						
I		 below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr) 												
NW	NE	Pump test data: Well water was ft.				······ (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				0)				
w	X E	after												
		Well water was ft.												
SW	SE		after hours pumping gpi				6 Elevation:ft. Ground Level TOC							
		Estimated Yield:gpm												
	S nile	Bore Hole Diameter: in. to												
1 mile														
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease														
$\Box \text{ Household} \qquad \qquad$: well ID					
			Aquifer R	r Recharge: well ID			Cased Uncased Geotechnical							
Livesto	g: well ID			Geothermal: how many bores?										
2. 🗌 Irrigati				al Remediation: well I										
3. □ Feedlot □ Air Sparge 4. □ Industrial □ Recovery				e Soil Vapor Extraction			b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:														
Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded														
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter														
Casing height above land surface in. Weight Ibs./ft. Wall thickness or gauge No.														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
□ Steel □ Stainless Steel □ PVC □ Other (Specify)														
Brass Galvanized Steel None used (open hole)														
SCREEN OR PERFORATION OPENINGS ARE:														
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)														
				$\Box S = \frac{1}{2} \sum_{i=1}^{n} \frac{1}{2} \sum_{i=1}^{n$						ft to	ft			
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft														
				ft., From										
		e contaminatio	on: No	potential source of con	ntaminatio	n withi	in 200 ft.							
Septic '			ateral Line				ivestock Pe			cide Storage				
Sewer]			Cess Pool	Sewage La	agoon		uel Storage			oned Water				
	ight Sewer Lin		eepage Pit			\Box Fe	ertilizer Sto	orage		ll/Gas Well				
Direction from well? ft.														
10 FROM	TO		ITHOLO		FRO		ТО		HO. LOG (cont.) or		G INTERVALS			
					Notes	:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged														
under mv i	urisdiction ar	id was compl	eted on (n	no-day-year)		and th	nis record	is tri	ie to the best of m	y knowled	ge and belief.			
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No														
under the business name of														
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.														
		ks.gov/waterwell			200 0 17 540		, Sanc 720,	, - opt			SA 82a-1212			