|                       |                                | WATE             | R WELL RECORD            | Form WWC-5      | KSA 82a  | -1212   |              |                 |              |  |
|-----------------------|--------------------------------|------------------|--------------------------|-----------------|--|---|--------------|-----------------|--------------|--|
| LOCATION OF W         | ATER WELL:                     | Fraction         |                          | I .             | tion Number                                      | Township No   | umber        | Range N         | Number       |  |
| County: Rice          |                                |                  | NE 1/4                   | NE 1/4 1        |  | т 20  | S            | R 10W           | E/W          |  |
|                       | n from nearest town            | or city street a | ddress of well if locate | ed within city? |  |   |              |                 |              |  |
| 1 W of Chas           |                                |                  |                          |                 |  |   |              |                 |              |  |
| •                     | WNER:Mike Heir                 | ne               |                          |                 |  |   |              |                 | _            |  |
| RR#, St. Address, B   |                                | (750/            |                          |                 |  |   | •            | ivision of Wat  | ter Hesource |  |
|                       | :Chase,Ks                      |                  |                          |                 |  | Application   |              |                 |              |  |
| AN "X" IN SECTION     | LOCATION WITH 4 ON BOX:        |                  |                          |                 |  |   |              |                 |              |  |
|                       | N                              |                  | water Encountered        |                 |  |   |              |                 |              |  |
| †                     | ^    W                         |                  | WATER LEVEL              |                 |  |   |              |                 |              |  |
| NW                    | NE                             |                  | test data: Well was      |                 |  |   |              |                 |              |  |
| !!!                   |                                |                  | 0. gpm: Well wat         |                 |  |   |              |                 |              |  |
| - W 1                 |                                |                  | eter . 8 in. to          |                 |  |   |              |                 | π.           |  |
| <b>~</b>              |                                | 1 Domestic       |                          | 5 Public wate   |  | 8 Air conditioning  |              | njection well   | halam        |  |
| SW                    | SE                             |                  |                          |                 |  | <ul><li>9 Dewatering</li><li>10 Monitoring well</li></ul> |              |                 |              |  |
| !                     | 1 !   w                        | •                |                          |                 | -  |   |              |                 |              |  |
| <u> </u>              |                                | itted            | bacteriological sample   | Submitted to D  |  | ter Well Disinfecte                                       |              |                 | npie was suc |  |
| TYPE OF BLANK         |                                | itted            | 5 Wrought iron           | 9 Conor         |  | CASING JO   |              |                 | ned          |  |
| 1 Steel               | 3 RMP (SR)                     |                  | 6 Asbestos-Cement        |                 | (specify below                                   |   |              | d               |              |  |
| 2 01/0                | 4 ABS                          |                  | 7 Eiberglass             |                 |  | •   | Thron        | dad             |              |  |
| Blank casing diameter | er 5 in.                       | to 35            | # Dia                    | in to           |  | ft Dia  | ineac        | n to            |              |  |
| Casing height above   | land surface                   | 12               | in weight                | 2.8             | lhs /  | ft Wall thickness   | or gauge No  | Sch.            | 40           |  |
|                       | OR PERFORATION I               |                  | , woight                 | 7 <u>P\</u>     |  |   | pestos-cemer |                 |              |  |
| 1 Steel               | 3 Stainless s                  |                  | 5 Fiberglass             |                 | MP (SR)  |   |              |                 |              |  |
| 2 Brass               | 4 Galvanized                   |                  | 6 Concrete tile          | 9 AE            |  |   | ne used (ope |                 |              |  |
|                       | ORATION OPENINGS               |                  |                          | zed wrapped     |  | 8 Saw cut   | ٠.           | 11 None (op     | en hole)     |  |
| 1 Continuous s        |                                |                  |                          | wrapped         |  | 9 Drilled holes   |              | (0)             |              |  |
| 2 Louvered sh         |                                |                  |                          | ch cut          |  | 10 Other (specifi   | v)           |                 |              |  |
| SCREEN-PERFORA        | -                              |                  | . 3.5 ft. to .           | 5.5             | ft Fro   |   |              |                 |              |  |
|                       |                                |                  | ft. to .                 |                 |  |   |              |                 |              |  |
| GRAVEL F              | PACK INTERVALS:                | From             | . 20 ft. to .            | 5.5             | ft., Fro   | m   | ft. to       | )               |              |  |
|                       |                                | From             | ft. to                   |                 |  |   | ft. to       |                 | ft           |  |
| 6 GROUT MATERI        | AL: 1 Neat cer                 | ment             | 2 Cement grout           |                 | onite 4  | Other   |              |                 |              |  |
| Grout Intervals: F    | romft.                         | to . 20          | ft., From                | ft.             | to   | ft., From   |              | . ft. to        |              |  |
| What is the nearest   | source of possible co          |                  |                          |                 | 10 Lives   | tock pens   | 14 Ab        | andoned wat     | er well      |  |
| 1 Septic tank         | 4 Lateral                      | lines            | nes 7 Pit privy          |                 |  | 11 Fuel storage 15 Oil wetl/Gas well                      |              |                 |              |  |
| 2 Sewer lines         | 5 Cess po                      | ool              | 8 Sewage lagoon          |                 |  | 12 Fertilizer storage 16 Other (specify below)            |              |                 |              |  |
| 3 Watertight se       | ewer lines 6 Seepag            | je pit           | 9 Feedyard               |                 |  | ticide storage  |              |                 |              |  |
| Direction from well?  | South                          |                  |                          |                 |  | ny feet? 120  |              |                 |              |  |
| FROM TO               |                                | LITHOLOGIC       | LOG                      | FROM            | то   | Р   | LUGGING IN   | ITERVALS        |              |  |
| 0 35                  | Clay                           |                  |                          |                 |  |   |              |                 |              |  |
| 35 55                 | Sand and gr                    | avel             |                          |                 | <del>                                     </del> |   |              |                 |              |  |
|                       |                                |                  |                          |                 | <del>                                     </del> |   |              |                 |              |  |
|                       |                                |                  |                          |                 | <del> </del>                                     |   |              |                 |              |  |
|                       |                                |                  |                          |                 | -  |   |              |                 |              |  |
|                       |                                |                  |                          |                 |  |   |              |                 | ******       |  |
|                       |                                |                  |                          |                 | +  |   |              |                 |              |  |
|                       |                                |                  |                          |                 |  |   |              |                 |              |  |
|                       |                                |                  |                          |                 | <del>                                     </del> |   |              |                 |              |  |
|                       |                                |                  |                          |                 | 1  |   |              |                 |              |  |
|                       |                                |                  |                          |                 | +  |   |              |                 |              |  |
|                       |                                |                  |                          |                 |  |   |              |                 |              |  |
|                       |                                |                  |                          |                 |  |   |              |                 |              |  |
|                       |                                |                  |                          |                 | 1  |   |              |                 |              |  |
|                       |                                |                  |                          |                 | 1  |   |              |                 |              |  |
|                       | OR LANDOWNER'S                 |                  |                          |                 |  |   |              |                 |              |  |
|                       | ay/year) 1.0/2.2/90            |                  |                          |                 |  |   |              |                 |              |  |
|                       | or's License No                |                  |                          |                 |  |   |              | 12/1            | .7./.90      |  |
| under the business    | name of Kelly's                | Water We         | ll Service               |                 | by (signa  | iture) Sagu   | y So         | or              |              |  |
|                       | e typewriter or ball point per |                  |                          |                 |  |   |              | opies to Kansas | Department   |  |