## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

|   |                                  |                  |       |              |       | Topeka, Kansas 66620   |                       |                       |  |
|---|----------------------------------|------------------|-------|--------------|-------|--|-----------------------|-----------------------|--|
| 1 1 2 6 2   | County                           | Fraction &       |       |              |       | Township number Range number   |                       |                       |  |
| 1. Location of well:  | Rice NW Sign                     |                  | ) 1/4 |              |       | 1 20   | s R 10                | <b>€</b> €            |  |
| 2. Distance and dire  | ction from nearest town or city: | <i>U</i> -       | ł     | ner of well  | :     | Bon Ricker   | ر                     |                       |  |
| 3-W1-S ** W of Chase , K5.  Street address of well location if in city. |                                  |                  |       | r street:    |       | pone   |                       |                       |  |
| North Sicle City, state, zip o  |                                  |                  |       |              | ode:  | Chase, Ks.   |                       |                       |  |
| 4. Locate with "X" in section below: Sketch map:                        |                                  |                  |       |              |       | 6. Bore hole dia in. Completion date                                     |                       |                       |  |
| N   |                                  |                  |       |              |       | Well depth 80 ft. 10-18-25   |                       |                       |  |
|   |                                  |                  |       |              |       | 7 Cable tool 🗶 Rotary 🔃 Driven Dug                                       |                       |                       |  |
| NW   NE   |                                  |                  |       |              |       | Hollow rod Jetted Bored Reverse rotary                                   |                       |                       |  |
| ' <u>•</u>  |                                  |                  |       |              |       | 8. Use: X Domestic Public supply Industry                                |                       |                       |  |
| ₩ 1 1 E   |                                  |                  |       |              |       | Irrigation Air conditioning Stock  |                       |                       |  |
| -   |                                  |                  |       |              |       | Lawn Oil field water Other   |                       |                       |  |
|   |                                  |                  |       |              |       | 9. Casing: Material PUC Height: Above or below                           |                       |                       |  |
|   |                                  |                  |       |              |       | Threaded Welded isurface in.   |                       |                       |  |
| \$<br>!→1 Mile  |                                  |                  |       |              |       | RMPPVCWeightlbs./ft. Dia 45in. to 60 ft. depth Wall Thickness: inches or |                       |                       |  |
|   |                                  |                  |       | From         | То    | Dia: in. to ft. d  |                       |                       |  |
| 5. Type and color of  | moreria)                         |                  |       | rrom         | 10    | 10. Screen: Manufacturer'  |                       |                       |  |
| 4/11  | '/                               |                  |       | -            |       | _ Cesta  | inteet                |                       |  |
| Harac   | top soil                         |                  |       | $+ \circ$    | 3     | Type DUC   | Dia                   |                       |  |
| Mari  |                                  |                  |       | ٤,           | اسمرا | Slot/gaure_ 1/4  | Length                |                       |  |
| cury  |                                  |                  |       | + -          | //    | Set betweenft  | ft. and <u>&amp;O</u> | ft.                   |  |
| fine,   | sand                             |                  | •     | 15           | 20    | Gravel pack? Size  |                       | 34 3/8                |  |
| Sand.   | ' alast                          |                  |       | 20           | 34    | 11. Static water level:  |                       | o./day/yr.            |  |
| Me july   | - Char                           |                  |       | 1            | 11.   | ft. below land   |                       | 025                   |  |
| fine  | sand                             |                  |       | 34           | 70    | 12. Rumping level below to   | and surfaces:         | ) g.p.m.              |  |
| Sand  | e alass                          |                  |       | 40           | 105   | ft. after  |                       | _ g.p.m.              |  |
|   | A COLONIA                        | 1                |       | 1/           | 1 -   | Estimated maximum yield =  |                       | g.p.m.                |  |
| Line  | sand & che                       | ref              |       | 65           | 80    | 13. Water sample submitted   | , 4                   | ./day/yr.             |  |
| 1 lan   |                                  |                  |       | 85           | 1     | Yes No   | Date _//3 -/ 8        | -/                    |  |
| cuy   |                                  |                  |       |              |       | 14. Well head completion: Pitless adapter                                | Inches above          | arade                 |  |
|   |                                  |                  |       |              |       | 15. Well grouted?  |                       | grade                 |  |
|   |                                  |                  |       |              |       | With: Neat cement _  |                       | Concrete Q            |  |
|   |                                  |                  |       | -            |       | Depth: From ft.  |                       | 10                    |  |
|   |                                  |                  |       |              |       | 16. Negrest source of possi  | ible contamination:   |                       |  |
|   |                                  |                  |       | +            |       | 16. Negrest source of possi  | <u> </u>              | grie                  |  |
|   |                                  |                  |       |              |       | Well disinfected upon com  |                       | No                    |  |
|   |                                  |                  |       |              |       | 17. Pump:  | Not installed         | ~ .                   |  |
|   |                                  |                  |       | <del> </del> |       | Manufacturer's name<br>Model number                                      | HP Vo                 | olts                  |  |
|   |                                  |                  |       |              |       | Length of drop pipe  |                       | _g.p.m. (€)           |  |
|   |                                  |                  |       | 1            | -     | Type:  |                       |                       |  |
|   |                                  |                  |       |              |       | Submersible  | Turbir                | ne l                  |  |
|   |                                  |                  |       |              |       | Jet  |                       | rocating S            |  |
| 10 51   | I and the second                 | sheet if needed) |       |              |       | Centrifugal  | Other                 | ·                     |  |
| 18. Elevation:  | 19. Remarks:                     |                  |       |              |       | 20. Water well contractor This well was drilled under                    |                       | is report             |  |
|   |                                  |                  |       |              |       | is true to the best of my kr   | , ,                   |                       |  |
| Topography:   |                                  |                  |       |              |       | Rosencoante-Bernis 134   |                       |                       |  |
| HIII  |                                  |                  |       |              |       | Business name License No.  |                       |                       |  |
| Slope   |                                  |                  |       |              |       | Address Gine at Bo   | na, No. Co            | 7570 \ i              |  |
| Upland Valley   |                                  |                  |       |              |       | Signed Authorized  | representative DX     | 67777 L               |  |
| valley  | 1                                |                  |       |              |       | Aut Quitzea  | - cp. #semanve        | يَّرُا ﴾ لـــــــــــ |  |