

HODGINS #3

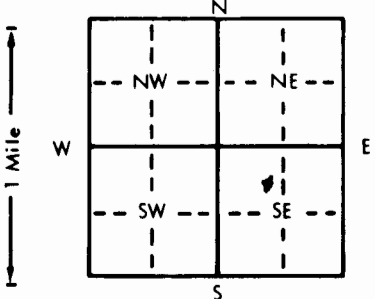
1 LOCATION OF WATER WELL: County: RICE	Fraction CE 1/4 NW 1/4 SE 1/4	Section Number 6	Township Number T 20 S	Range Number R 10 E 10
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Distance and direction from nearest town or city street address of well if located within city?

CHASE 45 6W 735 WESTSIDE.

2 WATER WELL OWNER: BIG RAT INC. RR#, St. Address, Box #: 250 N. ROCK ROAD, SUITE 325 City, State, ZIP Code: WICHITA, KS 67218	TOULCHARD AYNHERITULTY, LYONS, KS. Board of Agriculture, Division of Water Resources Application Number: J84-92
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 105 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 75 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 25 ft. below land surface measured on mo/day/yr 2-2-84
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 7 7/8 in. to 10 1/2 in. to _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 <u>PVC</u>	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter: 5 in. to 8 1/2 in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface: 12 in., weight 2-65 lbs./ft. Wall thickness or gauge No. 214			

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
8 RMP (SR)	9 ABS	11 Other (specify)
12 None used (open hole)		

SCREEN OR PERFORATION OPENINGS ARE: 1/8	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 85 ft. to 105 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 25 ft. to 105 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other _____
Grout Intervals: From 0 ft. to 1.0 ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination: NONE	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
15 Oil well/Gas well	16 Other (specify below)			

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	SAND			
3	45	FINE SAND			
45	70	SANDY CLAY			
70	105	CLAY + SAND ROCK.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-2-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **389** This Water Well Record was completed on (mo/day/yr) **2-10-84** under the business name of **REISER WATER WELL SERV. INC.** by (signature) *Paul Reiser*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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SEC.
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CE 1/4
NW 1/4
SE 1/4