

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Rice</u>	Fraction <u>NE</u> ¼ <u>NE</u> ¼ <u>NE</u> ¼	Section Number <u>13</u>	Township Number T <u>20</u> S	Range Number R <u>10W</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?
1 W, 2 ¼ S of Chase, Kansas

2 WATER WELL OWNER: <u>Bill Binger</u>	Big Springs Drilling	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Chase, Ks.</u>	Box 8287, Munger Station	Application Number: <u>Unknown</u>
City, State, ZIP Code : <u>67524</u>	Wichita, Ks. 67208	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>98</u> ft. ELEVATION: <u>Unknown</u>	
	Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. _____ ft. 3. _____ ft.	
	WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>2/29/84</u>	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
	Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
	Bore Hole Diameter <u>8</u> in. to <u>98</u> ft. and _____ in. to _____ ft.	
	WELL WATER TO BE USED AS:	
	5 Public water supply 8 Air conditioning 11 Injection well	
	1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)	
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____	Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____	
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) _____	Welded _____
2 <u>PVC</u> 4 ABS	7 Fiberglass _____	Threaded _____
Blank casing diameter <u>5</u> in. to <u>78</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement	8 RMP (SR) 11 Other (specify) _____	12 None used (open hole)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		
SCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)	6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From <u>78</u> ft. to <u>98</u> ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>98</u> ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____		
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well	11 Fuel storage 15 <u>Oil well/Gas well</u>	16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		
Direction from well? <u>South</u>	How many feet? <u>60</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	40	<u>6</u> Clay			
40	98	<u>23</u> Sand Rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/29/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>3/23/84</u> under the business name of <u>Kelly's Water Well Service</u> by (signature) <u>[Signature]</u>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.