|                                                                     | WATE                                                                 | R WELL RECORD F                    | Form WWC-5     | KSA 82a-                                          | ı-1212                                 |                                 |
|---------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|----------------|---------------------------------------------------|----------------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:                                           | Fraction                                                             | T WELL TILOOND                     |                | tion Number                                       |                                        | Range Number                    |
| County: Rice                                                        | SE 1/4                                                               |                                    | 1/4 1          | ١.5                                               | T 20 S                                 | R 10 €/W                        |
| Distance and direction from nearest tov                             | •                                                                    | ddress of well if located          | within city?   |                                                   |                                        |                                 |
| 1 3/4 north of Ray                                                  |                                                                      | n1 colon                           | D=             | 111100                                            |                                        |                                 |
|                                                                     | . Shrine                                                             | Brackst<br>Box. 11                 | tone Dri       | TTTTIIR                                           | Poord of Agricultur                    | - Division of Motor Resources   |
|                                                                     | ase, Ks.                                                             |                                    | son, Ks.       | 67460                                             | •                                      | re, Division of Water Resources |
| City, State, ZIP Code :  LOCATE WELL'S LOCATION WITH                | I . SEPTU OF C                                                       |                                    |                |                                                   |                                        |                                 |
| AN "X" IN SECTION BOX:                                              | Depth(s) Grounds WELL'S STATIC Pump Est. Yield .N.A. Bore Hole Diame | dwater Encountered 1.  WATER LEVEL | r was          | elow land surf ft. 2 ft. af ft. af ft. af ft., af | 2                                      | t. 3                            |
| SW SE                                                               |                                                                      |                                    |                |                                                   | 10 Observation well                    | `''                             |
|                                                                     | 2 Irrigation Was a chemical/h                                        |                                    | •              |                                                   |                                        | /es, mo/day/yr sample was sub-  |
| <u> </u>                                                            | mitted                                                               | Jacteriological sample co          | JDMilled to 50 | •                                                 | es; if y<br>ater Well Disinfected? Yes |                                 |
| 5 TYPE OF BLANK CASING USED:                                        |                                                                      | 5 Wrought iron                     | 8 Concre       |                                                   |                                        | No X lued Clamped               |
| 1 Steel 3 RMP (S                                                    |                                                                      | 6 Asbestos-Cement                  |                | (specify below                                    |                                        | elded                           |
| 2 PVC 4 ABS                                                         | 1.,                                                                  | 7 Fiberglass                       | ,              | ` '                                               | •                                      | nreaded                         |
| Blank casing diameter                                               | in. to                                                               | •                                  |                |                                                   |                                        | in. to ft.                      |
| Casing height above land surface                                    |                                                                      |                                    |                |                                                   |                                        |                                 |
| TYPE OF SCREEN OR PERFORATIO                                        |                                                                      | Y                                  | 7 PV0          |                                                   | 10 Asbestos-ce                         |                                 |
| 1 Steel 3 Stainles                                                  |                                                                      | 5 Fiberglass                       | 8 RM           | IP (SR)                                           | 11 Other (spec                         | ify)                            |
| 2 Brass 4 Galvania                                                  | ized steel                                                           | 6 Concrete tile                    | 9 ABS          |                                                   | 12 None used                           |                                 |
| SCREEN OR PERFORATION OPENIN                                        | NGS ARE                                                              |                                    | ed wrapped     |                                                   | 8 Saw cut                              | 11 None (open hole)             |
| 1 Continuous slot 3 M                                               | Mill slot                                                            | √6 Wire w                          | vrapped        |                                                   | 9 Drilled holes                        | )                               |
| 2 Louvered shutter 4 K                                              | Key punched                                                          | 7 Torch                            |                |                                                   | · · · · · · · · · · · · · · · · · · ·  |                                 |
| SCREEN-PERFORATED INTERVALS:                                        | From                                                                 |                                    |                | ft., Fror                                         | m f                                    | ft. toft.                       |
|                                                                     | From.)                                                               | •                                  |                |                                                   |                                        | ft. toft.                       |
| GRAVEL PACK INTERVALS:                                              | ; Frog                                                               | ft. to                             |                | ft., Fror                                         | m f                                    | ft. toft.                       |
|                                                                     | From                                                                 | ft. to                             |                | ft., Fron                                         |                                        | ft. to ft.                      |
| 6 GROUT MATERIAL: 1 Neat                                            |                                                                      | 2 Cement grout                     |                |                                                   |                                        |                                 |
|                                                                     |                                                                      | ft., From                          | ft. <i>f</i>   |                                                   |                                        | ft. to ft.                      |
| What is the nearest source of possible                              |                                                                      |                                    |                |                                                   | •                                      | Abandoned water well            |
| · ·                                                                 | eral lines                                                           | 7 Pit privy                        |                | 11 Fuel s                                         |                                        | Oil well/Gas well               |
| 2 Sewer lines 5 Cess                                                | •                                                                    | 8 Sewage lagor                     | on ·           |                                                   |                                        | 6 Other (specify below)         |
| 3 Watertight sewer lines 6 Seep                                     |                                                                      | 9 Feedyard                         |                |                                                   | cticide storage                        |                                 |
| Direction from well?                                                | West                                                                 |                                    |                | How man                                           |                                        | OGIC LOG                        |
| FROM TO TOP SOIT                                                    | LITHOLOGIC I                                                         | LOG                                | FROM           | то                                                | LITHOL                                 | OGIC LOG                        |
| 0 5 Top soil                                                        |                                                                      |                                    | _              |                                                   |                                        |                                 |
| 5 18 Tan grit                                                       | tty clay                                                             | 11 or w/et                         |                | e white                                           | e broken rock                          |                                 |
| 18 90 Of Tan and                                                    | gray sand                                                            | лу стау w/ эс.                     | reaks          | I WILLY                                           | ) DIOKEH 100%                          |                                 |
|                                                                     |                                                                      | TAG DIII                           | ANT            | DI HCGI                                           | mi CDAVEI                              | PACK & WELL                     |
|                                                                     | THIS A                                                               | WELL WAS FUL                       | TED WIND       | PLUGGE                                            | ED WITH GRAVEL                         | PACK & WELL                     |
|                                                                     |                                                                      |                                    |                |                                                   | CUTTINGS                               |                                 |
|                                                                     |                                                                      |                                    |                | -                                                 |                                        |                                 |
|                                                                     |                                                                      |                                    |                |                                                   |                                        |                                 |
|                                                                     |                                                                      |                                    |                |                                                   |                                        |                                 |
|                                                                     |                                                                      |                                    |                |                                                   |                                        |                                 |
| 7 CONTRACTOR'S OR LANDOWNE completed on (mo/day/year)               |                                                                      | .7 –8 3                            |                | and this reco                                     | ord is true to the best of my          | knowledge and belief. Kansas    |
| Water Well Contractor's License No                                  |                                                                      |                                    | ell Hecora wa  |                                                   | / i                                    | 11-22-83                        |
| under the business name of Ros INSTRUCTIONS: Use typewriter or ball | encrantz-                                                            | Bemis Ent.                         | A PRINT clear  | by (signat                                        |                                        | the correct answers. Send top   |
| three copies to Kansas Department of H                              | lealth and Environr                                                  | ment, Division of Environ          | ment, Environ  | mental Geolog                                     | gy Section, Topeka, KS 666             | 320. Send one to WATER WELL     |
| OWNER and retain one for your record                                |                                                                      |                                    |                |                                                   |                                        |                                 |
|                                                                     |                                                                      |                                    |                |                                                   |                                        | <b>X</b> 2                      |