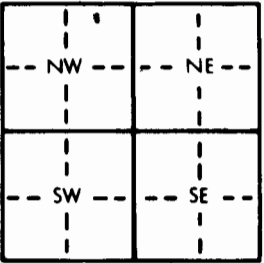


P. SCHARTZ
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction **C N 1/2 NE 1/4 NW 1/4** Section Number **7** Township Number **T 20 S** Range Number **R 11 E 10**
County: **BARTON**
Distance and direction from nearest town or city street address of well if located within city?
ELLINWOOD 15 1/2 E SOUTHSIDE.

2 WATER WELL OWNER: **DUKE DRILLING CO INC.** **P. SCHARTZ, CLAFLIN, KS,**
RR#, St. Address, Box #: **620 HUBBARD BOX 823** Board of Agriculture, Division of Water Resources
City, State, ZIP Code: **GREAT BEND, KS 67530** Application Number: **T85-35**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
W E
S

4 DEPTH OF COMPLETED WELL: **65** ft. ELEVATION: **13** ft.
Depth(s) Groundwater Encountered **10** ft. below land surface measured on mo/day/yr **1-4-85**
WELL'S STATIC WATER LEVEL **10** ft. below land surface measured on mo/day/yr **1-4-85**
Pump test data: Well water was **2** ft. after **2** hours pumping **2** gpm
Est. Yield **2** gpm: Well water was **2** ft. after **2** hours pumping **2** gpm
Bore Hole Diameter **7.78** in. to **65** ft., and **65** in. to **65** ft.
WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
Blank casing diameter **5** in. to **45** ft., Dia. **45** in. to **45** ft., Dia. **45** in. to **45** ft.
Casing height above land surface **12** in., weight **2.65** lbs./ft. Wall thickness or gauge No. **2-14**
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: **118**
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From **45** ft. to **65** ft., From **45** ft. to **65** ft., From **45** ft. to **65** ft.
GRAVEL PACK INTERVALS: From **35** ft. to **65** ft., From **35** ft. to **65** ft., From **35** ft. to **65** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From **0** ft. to **10** ft., From **0** ft. to **10** ft., From **0** ft. to **10** ft.
What is the nearest source of possible contamination: **NONE**
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-4-85** and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. **389** This Water Well Record was completed on (mo/day/yr) **1-15-85**
under the business name of **RAISER WATER WELL SERV. INC.** (signature) **Rudolph Jensen**
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.