

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Barton		SE 1/4 NE 1/4 NE 1/4	8		T 20 S	R 11W E/W

Distance and direction from nearest town or city street address of well if located within city?

$\frac{1}{2}$ E, 1 S of Ellinwood, Kansas

2	WATER WELL OWNER: Paul Andreae	Woodman Iannitti	Andreae No. 2
	RR#, St. Address, Box # : 412 E 4th	104 S. Broadway	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : Ellinwood, Ks. 67526	Wichita, Ks. 67202	Application Number: Unknown

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL..... 40	ft. ELEVATION: Unknown
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Depth(s) Groundwater Encountered 1. 11 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 5/24/83

--- NW --- --- NE --- **XX** Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 60 gpm Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 40 ft., and in. to ft.

[illegible]

SW	SE	1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
		2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes.....No.....

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter 5 in. to 20 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface. 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Lowered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 10 ft. to 40 ft. From ft. to ft.

	From	ft. to	ft., From	ft. to	ft.
1. CRACK MEETING					

6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit toilets	10. Livestock pens	14. Abandoned water well
2. Sump pump	5. Leaking underground storage tank	8. Landfills	11. Fuel storage	15. Oil well/Ore well
3. Silt pond	6. Leaking underground storage tank	9. Landfills	12. Fuel storage	

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 <u>Oil well/Gas well</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? To what How many feet? 60

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	0	Clear			

0	9	Clay			
9	40	Sand and Gravel			

[illegible][illegible]

[illegible][illegible][illegible][illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/24/83 and this record is true to the best of my knowledge and belief. Kansas 5/5/83

Water Well Contractor's License No. 186 This Water Well Record was completed on (month/yr) 7/5/83
under the business name of Kellys Water Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL

OWNER and retain one for your records.