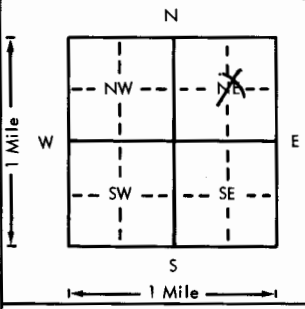


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 1. Location of well:                                                                                                                                            |  | County<br><u>Barton</u>                                                                                                                                                                                                                                                                                                                                 | Fraction<br><u>1/4 C 1/4 NE 1/4</u> | Section number<br><u>11</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Township number<br><u>T 20 S</u> | Range number<br><u>R 11 E/W</u> |
| 2. Distance and direction from nearest town or city:<br><u>2 E. 150 ft. 1/4 E. 1/4 50 into field</u>                                                            |  | 3. Owner of well: <u>John Roth</u><br>R.R. or street: <u>RFD</u><br>City, state, zip code: <u>Ellinwood, Ks. 67526</u>                                                                                                                                                                                                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                 |
| 4. Locate with "X" in section below                                                                                                                             |  | Sketch map:                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                 |
|                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                 |
| 5. Type and color of material                                                                                                                                   |  | From                                                                                                                                                                                                                                                                                                                                                    | To                                  | 6. Bore hole dia. <u>29</u> in. Completion date <u>4-2-77</u><br>Well depth <u>56</u> ft.                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                 |
| Top Soil                                                                                                                                                        |  | 0                                                                                                                                                                                                                                                                                                                                                       | 3                                   | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                |                                  |                                 |
| Light Gray Clay                                                                                                                                                 |  | 3                                                                                                                                                                                                                                                                                                                                                       | 11                                  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                                 |                                  |                                 |
| Sand & Gravel                                                                                                                                                   |  | 11                                                                                                                                                                                                                                                                                                                                                      | 58                                  | 9. Casing: Material <u>steel</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <u>16</u> in. to <u>56</u> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. <u>7</u>                                               |                                  |                                 |
| Sand Rock                                                                                                                                                       |  | 58                                                                                                                                                                                                                                                                                                                                                      |                                     | 10. Screen: Manufacturer's name <u>Doerrs</u><br>Type <u>steel</u> Dia. <u>16</u><br>Slot/gauge <u>3/16</u> Length <u>20</u><br>Set between <u>36</u> ft. and <u>56</u> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4 to 3/8</u>                                                                                                                                                                                                               |                                  |                                 |
|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     | 11. Static water level: <u>13</u> ft. below land surface Date <u>12-18-76</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                 |
|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     | 12. Pumping level below land surfaces: <u>NA</u><br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <input type="checkbox"/> g.p.m.                                                                                                                                                                                                      |                                  |                                 |
|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     | 13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>12-18-76</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                                    |                                  |                                 |
|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     | 14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                 |
|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     | 15. Well grouted? <u>yes</u><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                                                                                |                                  |                                 |
|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     | 16. Nearest source of possible contamination: <u>4 mi. west of well</u><br>ft. Direction Type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                 |                                  |                                 |
|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                         |                                     | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <u>Western Land Roller</u><br>Model number <u>3 CHC 12</u> HP <u>40</u> Volts <u>460</u><br>Length of drop pipe <u>40</u> ft. capacity <input type="checkbox"/> g.p.m.<br>Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                  |                                 |
| 18. Elevation:<br><u>1766</u>                                                                                                                                   |  | 19. Remarks: <u>289 x 4</u><br><u>20 11 11 MAX</u>                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                 |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Rosencrantz-Bemis</u> <u>134</u><br>Business name<br>Address <u>Great Bend, Ks. 66735</u> License No.<br>Signed <u>body Kilgore</u> Date <u>8-26-76</u><br>Authorized representative |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                 |