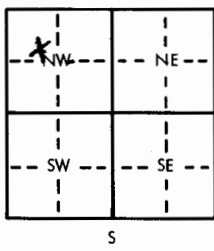
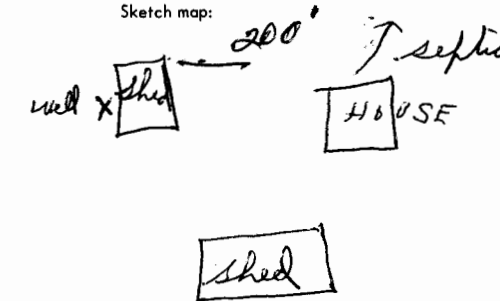


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

Clayson

|                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| County <u>Barton</u>                                                                                                      |  | Fraction <u>C NW</u><br>1/4 1/4 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                         | Section number <u>17</u> | Township number <u>20 S</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  | Range number <u>11 W E/W</u> |
| 1. Location of well:                                                                                                      |  | 2. Distance and direction from nearest town or city:<br><u>3 1/2 miles South Ellinwood.</u>                                                                                                                                                                                                                                                                                                                                                                                 |                          | 3. Owner of well: <u>Jerry Clawson</u><br>R.R. or street: <u>Ellinwood Kans.</u><br>City, state, zip code:                                                                                                                                                                                                                                                                                                                                                   |                              |
| 4. Locate with "X" in section below:<br> |  | Sketch map:<br>                                                                                                                                                                                                                                                                                                                                                                            |                          | 6. Bore hole dia. <u>7</u> in. Completion date <u>12-6-76</u><br>Well depth <u>35</u> ft.                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 5. Type and color of material                                                                                             |  | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                                         |                          | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                       |                              |
|                                                                                                                           |  | 9. Casing: Material <input type="checkbox"/> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>18</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>207.3</u> lbs./ft.<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth: Wall thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth: Gauge No. <u>Standard</u> |                          | 10. Screen: Manufacturer's name <u>Self made</u><br>Type <u>PVC</u> Dia. <u>4</u><br>Slot/gauze <u>1/2</u> Length <u>10</u><br>Set between <u>25</u> ft. and <u>35</u> ft.<br><u>yes</u> ft. and <u>ft.</u><br>Gravel pack? <u>yes</u> Size range of material <u>1/8 - 1/4</u>                                                                                                                                                                               |                              |
|                                                                                                                           |  | 11. Static water level: <u>6</u> ft. below land surface Date <u>12-6-76</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 12. Pumping level below land surfaces:<br><u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u><br><u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u><br>Estimated maximum yield <u>g.p.m.</u>                                                                                                                                                                                                                                                                  |                              |
|                                                                                                                           |  | 13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>12-6-76</u>                                                                                                                                                                                                                                                                                                                                                  |                          | 14. Well head completion:<br><u>Pitless adapter</u> <u>inches</u> above grade                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                                                                                                                           |  | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                                            |                          | 16. Nearest source of possible contamination:<br>ft. <u>150</u> Direction <u>NW</u> Type <u>Septic</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                              |                              |
| 18. Elevation:                                                                                                            |  | 19. Remarks:<br><u>1777</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>Myers</u><br>Model number <u>41 Bend</u> HP <u>1/2</u> Volts <u>115</u><br>Length of drop pipe <u>10</u> ft. capacity <u>10</u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                              |
|                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Myers Water Well</u><br>Business name <u>Myers</u> License No. <u>143</u><br>Address <u>Myers</u><br>Signed <u>Myers</u> Date <u>12-6-76</u><br>Authorized representative                                                                                                                    |                              |

|               | $\frac{1}{R}$ | $\frac{1}{T}$ |
|---------------|---------------|---------------|
| Sec           | 22            | 22            |
| $\frac{1}{4}$ | 22            | 22            |
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