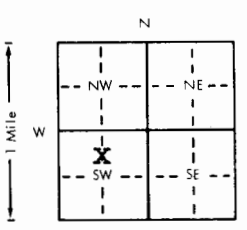


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: Barton		$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{2}$ $\frac{1}{4}$ cn $\frac{1}{2}$ sw $\frac{1}{4}$	17	T 20 S	R 11w E/W		
Distance and direction from nearest town or city? 2½s Ellinwood Ks.			Street address of well if located within city?				
2 WATER WELL OWNER: Woodman-Iannitti Drlg Co							
RR#, St. Address, Box #: 1008 Douglas Bldg							
City, State, ZIP Code: Wichita, Ks. 67202							
Board of Agriculture, Division of Water Resources Application Number: unknown							
3 DEPTH OF COMPLETED WELL: 47 ft. Bore Hole Diameter: 5½ in. to 47 ft., and in. to ft.							
Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well							
Well's static water level: 8 ft. below land surface measured on month 26 day 79 year							
Pump Test Data: Well water was ft. after hours pumping gpm							
Est. Yield 50 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing dia. 2 in. to 27 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface: 12 in., weight .69 lbs./ft. Wall thickness or gauge No. sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)							
Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) Screen-Perforation Dia. 2 in. to ft., Dia. in. to ft., Dia. in. to ft. Screen-Perforated Intervals: From 27 ft. to 47 ft., From ft. to ft., From ft. to ft. Gravel Pack Intervals: From 10 ft. to 47 ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines Direction from well se How many feet 60 ? Water Well Disinfected? Yes No Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No If Yes: Pump Manufacturer's name Model No. HP Volts Depth of Pump Intake ft. Pumps Capacity rated at gal./min. Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on month 26 day 79 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on month 26 day 80 year under the business name of Kellys Waterwell Serv by (signature) <i>Kelly Price</i>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	10	Top Soil-Clay			
		10	47	Sand-Gravel			
ELEVATION: unknown							
Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

T 20

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11

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SEC

C 4 N 12 1/4 Sec 1/4