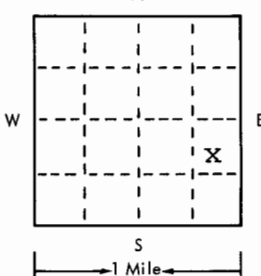


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                                                                                                                                  |                         |                                  |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| 1 Location of well:                                                                                                                                                                              | County<br><b>Barton</b> | Township name<br><b>Comanche</b> | Fraction<br><b>NE<math>\frac{1}{4}</math> of SE<math>\frac{1}{4}</math></b> | Section number<br><b>29</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | Town number<br><b>T20S</b> | Range number<br><b>R11W</b> |
| Distance and direction from nearest town or city:<br><b>6 mi. South of Ellinwood, KS</b><br>Street address of well location if in city:                                                          |                         |                                  |                                                                             | 3 Owner of well:<br><b>Marvin Sessler</b><br>Address:<br><b>Ellinwood, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                |                            |                             |
| Locate with "X" in section below:<br>N<br><br>W E<br>S<br>1 Mile                                                |                         |                                  |                                                                             | 4 Well depth: <b>50</b> ft. Date of completion <b>3-11-75</b><br>Well diameter <b>9</b> in.                                                                                                                                                                                                                                                                                                                                                                      |                            |                             |
| 2 Type and color of material                                                                                                                                                                     |                         |                                  |                                                                             | 5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                      |                            |                             |
|                                                                                                                                                                                                  |                         |                                  |                                                                             | 6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                                                                                                                                                 |                            |                             |
| Top soil                                                                                                                                                                                         |                         |                                  |                                                                             | 7 Casing: Material <b>Styrene</b> Height: <b>above</b> below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>Diam. <b>5</b> in. Weight <b>1.5</b> lbs./ft.<br><b>5</b> in. to <b>38</b> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>5</b> in. to <b>50</b> ft. depth                                                                                |                            |                             |
|                                                                                                                                                                                                  |                         |                                  |                                                                             | 8 Screen:<br>Manufacturer <b>Jess &amp; Lowell</b><br>Type <b>Styrene 200</b> Dia. <b>5"</b><br>Slot gauge <b>1/8</b> Length <b>12'</b><br>Set between <b>38</b> ft. and <b>50</b> ft.<br>Fittings: <b>3/8-200</b><br>Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material                                                                                                                                     |                            |                             |
| Gray & brown clay                                                                                                                                                                                |                         |                                  |                                                                             | 9 Static water level:<br><b>16</b> ft. below land surface Date <b>3-11-75</b>                                                                                                                                                                                                                                                                                                                                                                                    |                            |                             |
| Sand & sandy clay                                                                                                                                                                                |                         |                                  |                                                                             | 10 Pumping level below land surfaces: <b>N/C</b><br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                                                          |                            |                             |
| Sand & gravel                                                                                                                                                                                    |                         |                                  |                                                                             | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date                                                                                                                                                                                                                                                                                                                                                           |                            |                             |
|                                                                                                                                                                                                  |                         |                                  |                                                                             | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                                                |                            |                             |
|                                                                                                                                                                                                  |                         |                                  |                                                                             | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/><br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                 |                            |                             |
|                                                                                                                                                                                                  |                         |                                  |                                                                             | 14 Nearest source of possible contamination:<br>ft. ____ Direction ____ Type ____<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                       |                            |                             |
|                                                                                                                                                                                                  |                         |                                  |                                                                             | 15 Pump:<br><input type="checkbox"/> Not installed<br>Manufacturer's name <b>Berkeley</b><br>Model number <b>4BL-12</b> HP <b>3/4</b> Volts <b>230</b><br>Length of drop pipe <b>42</b> ft. capacity <b>15</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                            |                             |
| (use a second sheet if needed)                                                                                                                                                                   |                         |                                  |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                             |
| 16 Remarks: elevation<br><br><b>1797</b><br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                         |                                  |                                                                             | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Eq., Inc.</b> <b>185</b><br>Business name License No.<br>Address <b>Great Bend, KS</b><br>Signed <b>[Signature]</b> Date <b>3-11-75</b><br>Authorized representative                                                                                                            |                            |                             |